

The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52

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GENESIS: CAIN AND ABEL

The following message was preached by Brother Amos on Friday 14th April, 2006, at Assembly of Faith, Calhoun, Georgia, U.S.A., and is the fourth message in the continuing Genesis Series. Great care has been taken in editing these messages to present the truth in its simplest form, and in its full depth. And as such, two messages have been condensed into one. Happy reading to all those who go further.

We want to continue our study of Genesis. We saw the Eden of man in our last message. We now want to move forward, as we consider tonight, Genesis: Cain And Abel. But we want to back up just a little, to remind ourselves of one or two things. Back there, Satan had an objective, and the objective was to get seed for himself vicariously, through the

serpent. And once he gets the seed, he can get many more seeds unto himself through that seed. And one thing is settled: In the Garden of Eden in Genesis chapter 3, Satan was able to accomplish that. He was able to get seed unto himself, through the serpent. Before Adam planted his seed, Satan had planted his vicarious seed. He was able to plant a seed, through the serpent, in the same female vessel through whom all living human beings came forth. And that vessel is Eve. But right there at the judgment bar, in Genesis chapter 3, God cursed the conception ability of the woman. He multiplied the woman's conception, and by so doing, God took away from the woman, the ability to know when precisely she can conceive seed, and also invested in the man, the rulership over that intimate



relationship. Moreover, right there and then in the garden, God spoke of two seeds, the seed of the serpent, and the seed of the woman. And right there and then, God judged the serpent, the instrument of the devil, transforming him from an upright creature, who could talk vocally, into a snake, for the very first time, and God put him in the reptile family, to crawl on its belly in the dust. But we have to realize, when we are looking at the serpent creature, we cannot look at a small snake. We have to look at the big snakes. Why? In the first instance, the serpent in his original form was a huge fella. He was a beast. So, when God transformed him, and made him into a snake, that day, Adam and Eve saw him transform, right before their very eyes, and they saw him crawl away! They could tell their children, the particular specie of reptile that is the original serpent. And if they later saw the serpent crawling, they would point to him and say, That is the serpent going! Why? Because he transformed right before them! As such, they could tell of all the reptile species, which one was the serpent, in his present day form. But tonight, we do not know the specie of the snake family that constitute the

serpent family. But I believe, since God has given us so much insight into the beginning, including the personality of the serpent, his sin, his change after the fall, and of his seed, the only veil remaining concerning that creature will also be removed by God in His own time, and that veil is what hides his present identity. It will take a divine revelation to identify him in his present form. But since God has unveiled so much about him, I believe God will not keep that veil hanging there forever. And if Adam and Eve saw him transform, and wriggle out of their presence, and they could afterwards identify the serpent creature in his judged state, then I believe God is going to give us at this end time, by divine revelation, the present identity of the serpent. That would be the last veil to be removed, to give us a complete revelation of this serpent creature. But that is all in God's hands. But when He reveals it, it will dovetail with Scripture. But one thing stands clear: The serpent got seed for himself, in Genesis 3, a seed yet unborn, for it was a little seed still in the womb! But Adam also later sowed his own seed in Eve, and Eve also conceived by Adam, in a medical experience called

superfetation, which gives two seeds in one pregnancy, belonging to two different fathers: Serpent and Adam. That was why God spoke of the two seeds in Genesis 3:15. And Adam, being a Son of God, knew exactly what had gone on, and he could, as such, pronounce that Eve was the mother of all living, right after the judgment! Because he knew Eve was bearing two seeds in her womb, his own seed, and that of the serpent! That is why he named her Eve, for as it is written, **"Because she was"** (past tense) **"the mother of all living"**! (Genesis 3:20). The Bible tells us why he gave her that name! It is a clue! Right there in the garden, right there in paradise, in divine presence, Adam's naming of his wife, gives an infallible clue, before they were knocked out of divine presence. That naming is prophetic. And it gives us prophetic insight! Yet, Adam was already a fallen creature. He had been disobedient. But the grace of God was still upon him, because he was the Son of God. That lets you see, even though he had eaten of the fruit of the tree God forbade him, that anointing was still upon him, that grace was still there, as long as he was in divine presence. That is why he could give his wife such a prophetic

name, because he knew what his wife had done, and he prophesied what the result would be: She would become the mother of all living. And that is exactly what Eve became in reality! But Adam, on the other hand, is not the father of all living. That lets you know, all humanity go back to Eve, but all humanity do not go back to Adam. Exactly! All humanity have the same mother, but we do not all have the same father, going back to Genesis chapters 3 and 4! So that lets you know, all humanity do not go back to Adam, and as such, all humanity do not go back to God, because through Adam, we go to God, genealogically. Halleluyah! And Church, with that background, we want to move to Genesis chapter 4, to see the continuation of the life of Adam and Eve, as God cast them out of divine presence. But remember, as earlier laid out in our previous message, they were not cast out of Eden; they were cast out of paradise, which in figurative or spiritual language, in that day, was called the garden. But they continued to live in Eden, in the Middle East, God having removed the garden of his presence.

Genesis chapter 4 verse 1, "**And Adam knew Eve his wife;**" (semi-colon)

"and she conceived." Saints of God, we see God employ the use of the semi-colon again, even as we saw it in our last message, in Genesis chapter 2, verse 9 scenerio. "**And Adam knew his wife;**" (semi-colon) "**a n d**" (conjunction). I wonder why God put a semi-colon there, in this particular instance. Why the break in thought? I say that because we sometimes use semi-colons, not all the time, but sometimes, when we want to introduce a new object of thought within a sentence, speaking along the same lines, or in the same context, or even to change the context! Why do I make this distinction in the use of the semi-colon? Because the use of the semi-colon, and the very way it was employed here in verse 1, was also the very way it is used in verse 17, as well as in verse 25! In all these other verses, the use of the semi-colon is the same, for they all relate to the intimate knowledge of a woman, and the births that followed! Yet, we must still distinguish, or differentiate, the use of the semi-colon in chapter 4, verse 1, from its use in verse 17, as well as in verse 25! Why? That is what we want to find out, because the intimate relationships all these verses relate to, are not

entirely the same, for the case in chapter 4 verse 1, is entirely different, and must be distinguished from the other two cases, because it is simply not a straightforward case, as in verses 17, or as in verse 25! And hence the distinction! But Moses was inspired by God to write the various intimate knowings and births in the same way, in order to hide the truth that is buried in chapter 4 verse 1 scenario, by making it look like they are all similar, and as such, are all straightforward accounts of intimate relationships and direct births! Of course, when a carnal mind compares the use of the semi-colon in chapter 4 verse 1, with its use in verses 17 and 25, and sees that the punctuations are all the same, he will think the account in chapter 4 verse 1, is just a simple and straightforward account of events, as in all the others! Herein lies the stumbling, and herein lies the mystery, for the similar use of punctuation in all these verses, hides the truth of the reality concealed in chapter 4 verse 1! But it will take more than the consideration of punctuation, to bring out the truth. Because you cannot establish a truth by punctuation! This is not about intellectualism! This is about truth!

Precisely! And as such, considering punctuation alone cannot establish a truth, and neither can it open up the truth of this verse for us. It cannot! We must use other Scriptures! Absolutely! But having seen the truth by the use of other Scriptures, then we can also appreciate or see the use of punctuation, in hiding the truth in Genesis 4 verse 1. Precisely! That is the point I am making! I therefore say, just as it obtained in Genesis chapter 2 verse 9, trees scenario, a scenario we considered in our last message titled, Genesis: The Eden Of Man, where Moses employed the use of punctuation to introduce a new object of thought, yet in relation to the same subject, here also, in chapter 4 verse 1, Moses similarly employed the use of punctuation, to introduce a new object of thought, but also juggled it up, by repeating its use in two other seemingly similar cases! Exactly! But, nevertheless, its use gives us a new object of thought. I therefore have to ask: What bearing does it have? That is what we want to find out tonight in this message. **“And Adam knew Eve his wife; and she conceived.”** The question is, Why would God separate or break the thoughts of the

intimate knowledge Adam had of his wife, from the conception which followed? I said, Why would God separate the thought of the intimate knowledge Adam had of his wife, from the conception, by the use of a semi-colon, and a conjunction? There should have been no need for a break in that sentence, in expressing what took place, because one is a direct consequence of the other. Exactly! Conception is a natural consequence of their coming together! Precisely! That verse should have had a “comma”, not a semi-colon! So why would God break the thought with a semi-colon? Why? That is what we want to see, because it tells us something! Do not forget, God is the author of language, for language is supernatural, for it came supernaturally in Genesis 11, verses 6-9. Do not forget that! **“And Adam knew Eve his wife; and she conceived.”** I want to say categorically, that the account we are reading here, of Adam knowing his wife, and the conception recorded here, goes back to the garden scenario, for it is something that took place in the garden. It is not a new conception. And neither is it a new knowledge. It is a knowledge and a

conception that happened in the garden, before they were driven out. But now, Moses, by the Spirit of God, in recording what took place, and wanting to give us the details of the births, goes back to the garden setting, where it all took place, for that was where and when the two seeds were sown, the two seeds God spoke of in Genesis chapter 3 verse 15! Precisely! So, this knowing and conceiving, goes back to the garden, in Genesis chapter 3. I am saying in essence, Genesis 4 verse 1, starts with an account of what took place back in the garden in Genesis 3, in divine presence, before God cast them out of the garden environment, in order to move on in his account of Genesis. But the Lord was also going to use it, to juggle the record, in order to hide the truth from the wise and prudent of this world. Precisely! You must see that. **“And Adam knew Eve his wife; and she conceived.”** I ask again: Why did God start with Adam knowing his wife, put a semi-colon, and then a conjunction **“and”**? It is to introduce a new object of thought! That brings you back to chapter 3! And when we look at what happened in Genesis chapter 3, before Adam knew Eve, the serpent had known Eve.

So the intimate knowledge the serpent had of Eve, preceded the intimate knowledge Adam had of his wife. That is a Scriptural fact! So when Moses tells us in chapter 4 verse 1, that Adam knew Eve, do not forget, there is an intimate knowledge that had gone on before that! Precisely! That infamous knowledge, which the serpent had of Adam's wife, had to be brought in, for it precedes that of Adam! But it had to be brought in, in such a way that still hides the mystery! Exactly! **"Adam knew Eve his wife; and she conceived."** Why was Adam's carnal knowledge of his wife separated from the conception that followed? Because somebody had known Eve before Adam knew Eve! Are you listening to me? I say that because you have to see that the intimate knowledge Adam had of his wife, as recorded in chapter 4 verse 1, takes you back to what happened in chapter 3! And the serpent's intimate knowledge of Eve, precedes that of Adam! We dealt with that in our last message titled, *Genesis: The Eden Of Man*. (This message can now be read or downloaded on our website, or you can make a request for a free copy). Therefore, when we

consider Genesis 4 verse 1 account, do not also forget the intimate relationship Eve first had with the serpent in chapter 3 verse 6, before she introduced the same pleasure relationship to Adam, for both intimate relationships, were recorded in chapter 3 verse 6, for there they took place! There the seeds were sown! There the conception took place! Precisely! Read it! And as such, Genesis chapter 4 verse 1 knowing, is a repeat account; but it leaves out the first pleasure relationship in the garden of Eden, which took place between the serpent and Eve, in chapter 3 verse 6! Exactly! Chapter 4 verse 1, merely starts with Adam's intimate relationship with Eve! Therefore, when chapter 4 verse 1 reads: **"And Adam knew his wife"**, remember, the serpent knew her first, and that knowing must also be taken into consideration! That is why God spoke of the two seeds in chapter 3 verse 15, and also curse the conception of Eve in verse 16! That is why Moses worded this record in chapter 4, verses 1 & 2, in a mystery: **"And Adam knew Eve his wife; AND she conceived, and bare Cain... And she again bare his brother Abel."** I repeat, that conception first reaches

back to the first sex relationship in the garden, in Genesis chapter 3 verse 6, a relationship Eve had with the serpent, which produced a seed in the womb of Eve, who is Cain, before Adam later knew her, as recorded in the same verse, planting also his own seed, who is Abel, in the same womb! Remember, the fruit of the tree, or the fruit of the law the serpent introduced to Eve, was an act, the act of sex for pleasure! Hence chapter 3 verse 6 declares: **"And when the woman" (Eve) "saw that the tree" (or the law) "was good for food, and that it was pleasant to the eyes, and a tree" (or a law) "to be desired to make one wise" (in a worldly or fleshly way), "she took of THE FRUIT thereof" (that is, with the serpent), "and did eat, AND gave also unto her husband WITH HER" (i.e. with herself, or with her body); "And he" (also) "did eat" (i.e. partook of the fruit; partook of the sex act for pleasure). These two sex acts is what produced the two seeds God spoke about in verses 15 & 16: "And I will put enmity between thee and the woman, and between THY SEED" (the serpent seed) "A-N-D HER SEED" (the seed of the woman); "it shall bruise thy head, and thou shalt**

bruise his heel. Unto the woman he said, I will greatly multiply THY SORROW and THY CONCEPTION; in sorrow thou shalt bring forth CHILDREN; and thy desire shall be to thy husband, and he shall rule over thee.

Therefore Genesis chapter 3 verse 6, gives us the two sex acts with Eve, whilst verse 15, gives us the two seeds conceived as a result, which God spoke enmity about, and for which reason God also cursed Eve's conception, as well as her childbirth that day, in verse 16! It is right there in the Scriptures! The two sex relationships, and the sowing of seeds (i.e. the conception that followed), were already a reality in chapter 3, before Adam and Eve were driven out of the garden, which is strictly God's divine presence, or paradise! But in recording the actual births of the two seeds in chapter 4, outside the garden setting, Moses reached back to the sex relationships that took place in the garden setting, starting however, with Adam's knowledge of Eve, the serpent's knowledge having gone on before, but now blanked out, in order to joggle the picture! Hence he records: ***"And Adam knew Eve his wife"*** (the

serpent having known her first); ***"and she conceived, and bare Cain, and said, I have gotten a man from the Lord. AND SHE AGAIN BARE HIS BROTHER ABEL!"*** Here, in chapter 4, we have no record of another conception that produced Abel! This record therefore makes them look like twins! And herein lies the mystery! And I must as such, emphasize, that in Genesis chapter 3 verse 6, we have two sex relationships, which the serpent and Adam both had with Eve. That is settled, and must be noted. In verse 15, God spoke of the two seeds, which brings us back to verse 6 sex relationships! Again in verse 16, God multiplied her sorrow and conception, which still brings us back to verse 6 sex relationships, for that was why God judged that conception! Precisely! And in the same verse 16, God also cursed her childbirth, bringing us again back to verse 6 sex relationships! Therefore, when we come to chapter 4, verses 1 & 2, we have to read it with the knowledge of chapter 3, verse 6 two sex scenarios, at the back of our minds! Precisely! Because they go together! But now in chapter 4, God simply blanks out the knowledge the serpent had of Eve,

earlier in chapter 3 verse 6, in the garden setting. And that is precisely why God separated the intimate knowledge Adam had of his wife, from the conception, with a semi-colon, and with a conjunction ***"AND, she conceived."*** And to further hide this truth, Moses simply repeats the phraseology (i.e. the same sentence construction, or the same sentence structure), in verses 17 & 25 of chapter 4, thereby taking away the mystery in chapter 4 verse 1. Precisely! But as earlier stated, in order to see this mystery, we have to back up and see Genesis 3 verse 6. There, the serpent was able to deceive Eve to believe his lie, and he had an intimate relationship with her, wherein his seed was planted in Eve. But here later came Eve, for she also introduced the same pleasure relationship to her husband, and her husband, after his initial resistance, also went along with her, in that pleasure act, even though he knew it was wrong, and Adam's seed (i.e. the natural seed of the woman) was also sown! Therefore, in chapter 4, Moses, by the Spirit, picks up that account, not with the intimate knowledge of the serpent, but with the intimate knowledge Adam had of his wife, giving you the unusual conception,

and the births that followed! But I have to emphasize, for you must remember, when the serpent knew Eve, she conceived, prior to Adam's intimate knowledge, bringing about the seed of the serpent God talked about! Verse 15 of Genesis 3, tells us that, because God spoke of two seeds, and enmity was spoken into existence, between the two of them, by God! And it would have been totally, and absolutely useless and vain, for God to say there will be enmity between the seed of the serpent, and the seed of the woman, if the serpent had no seed in reality! And now that God judged the serpent, and deformed him, transforming him into a reptile, thereby putting him in the reptile family, saints, you have to understand, if the enmity was to exist, it means the seed of the serpent, had to have been sown before the judgment, otherwise, the enmity between the serpent seed, and the seed of the woman, would be nonexistent, and it would be a judgment pronounced totally in vain! And we know, God does not speak in vain! Absolutely! God cannot give judgment in futility! It is absolutely impossible for God to speak about two seeds that are nonexistent, knowing that

once the serpent was judged and transformed, he would never be able to bear the kind of seed that can be in opposition to the seed of the woman, for he would never be able to bear enmity against the seed of Adam! So, you have to look at the serpent seed! You have to! Therefore, as I stated earlier, you must marry Genesis chapter 3, verses 6, 15 & 16, with Genesis chapter 4, verses 1, 2 and 25, to get the full picture. You have to, for they go together in unravelling this mystery! They do! That is why, although chapter 4 starts by saying, "**And Adam knew Eve his wife...**", but you and I realizing the knowledge the serpent had of Eve had gone on before, and the serpent having earlier planted a seed in the same vessel, Eve, adding Genesis chapter 3, verse 6 relationships to it, gives God's Word in Genesis 3:15 & 16, absolute validity and completeness. Because God said, "**I will put enmity between thee**" (the serpent) "**and the woman**" (Eve), "**and between thy seed**" (the seed of the serpent; the serpent seed) "**and her seed**" (the seed of the woman through Adam; the seed of man). And church, Jesus Christ is the prophetic seed. We know that. But he was

also a man that came in flesh! And if he was a man that came in the flesh, he had to have a lineage through which he came, and St. Luke chapter 3 gives us that already. Dr. Luke traced Christ's lineage back to Adam, through Seth, and back to God! So you must understand, the woman had to have a natural seed, through whom Christ the prophetic seed would come! And if the woman had a natural seed, you cannot take away the seed of the serpent either. You cannot, for the enmity carries on till the end of the Last Week of Daniel! Precisely! As such, you have to see both seeds in the same context, for they were spoken of in the same context! But God inspired Moses to write the record in a mystery! That is why Genesis 4, starts with the knowledge of Adam, and not with that of the serpent! But he continues with a semi-colon, and with a conjunction, "**And Adam knew Eve his wife; AND she conceived, and bare Cain**" Why? Sometimes you use a semi-colon, sometimes to introduce a new object, or a different object of thought, yet in relation to what you are talking about! It is still along the same lines! Moses was talking here of the intimate relationship, and

also about conception, and childbirth! They all go together, for they follow one another, being direct results! But Moses lumped it together in chapter 4, in order to make it a mystery! Yet, the second time Adam would know his wife, as recorded in chapter 4 verse 25, produced Seth! So we must ask: How come we have only one knowing in chapter 4 verse 1, and yet, two seeds came forth?! We have to come back to chapter 3 verse 6 knowing!

Having the two sex relationships of chapter 3 verse 6, at the back of our minds, we will now go back to consider chapter 4 in detail, starting from verse 1, knowing that chapter 4 verse 1, is reaching back only in a measure, to the intimate relationships that took place in chapter 3 verse 6. Period! ***“And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord. AND SHE AGAIN BARE HIS BROTHER ABEL.”*** Note that it was Eve that conceived, and it was Eve that bore Cain, before she again bare Abel, without having another pregnancy! Here, we see a delayed second birth, after she had actually celebrated the birth of the first child, Cain! Yet, Abel

came in the same pregnancy, and not in a different pregnancy! Here, Moses records only one conception, but two seeds, the second seed coming in a delayed delivery! They therefore looked like twins, but they were not, for they were really only half brothers, having two different dads! This gives us the first ever medical case called superfetation, a rare, but a true life situation, a medical condition that occurs once in a while, even till this day! This gives us the two seeds God spoke of in chapter 3 verse 15, seeds who were a direct consequence of the two knowings in verse 6 of chapter 3! Cain is a seed of the serpent, whilst Abel is the natural seed of the woman, which is the seed of Adam! Genesis chapter 4, verses 1 & 2, therefore gives us in reality, the birth of the two seeds conceived earlier in those two pleasure relationships in chapter 3 verse 6! And hence the prophetic utterance of Adam in chapter 3 verse 20: ***“And Adam called his wife's name Eve; BECAUSE SHE WAS THE MOTHER OF ALL LIVING!”*** Here, in verses 1 & 2 of chapter 4, the two seeds were given birth to in reality, to vindicate Adam's prophetic utterance! Think of it! Remember, it is not possible for any man to bring out from the

Scriptures, what is not there! Exactly! You just must realize that verses 1 & 2 of Genesis 4, do not stand alone, but must be read with chapter 3, verses 6, 15, 16, & 20, for together; they tell us a story, and together, along with verse 25 of chapter 4, they give us a complete picture of this puzzle. Precisely! ***“And Adam knew Eve his wife; and she conceived, and bare Cain.”*** As we already laid out, Moses separates Adam's intimate knowledge of Eve, from the conception and birth of Cain, because that conception reaches back to the first knowing in chapter 3 verse 6, by the serpent, and is as such, a seed of the serpent! But he continued: ***“And said, I have gotten a man from the Lord. And she AGAIN bare his brother”*** (i.e. half brother) ***“Abel.”*** This gives us Adam's seed, produced by Adam's knowing, even though Moses did not talk of another conception, and although it did not give Eve a separate pregnancy, wherein she carried Abel alone! No! Yet, the next time Adam would know his wife in this sex relationship, is strictly in chapter 4, verse 25. And the Bible says: ***“And Adam knew his wife AGAIN”*** that is, a second time! I take verse 25 again: ***“And Adam knew his wife again; and she bare***

a son, and called his name Seth: For God, said she, hath appointed me” (appointed), **“another seed instead of Abel, whom Cain slew.”**

So Seth was an appointed seed, given by God to actually take the place of Abel, who was the heir of Adam. So Seth stands for all purposes of inheritance, in the place of Abel. Why? Because Cain slew Abel, and he could not, as such, carry on the lineage! Seth therefore became Adam's heir, in place of Abel! But in verse 25, we see Adam knowing his wife intimately, **for the second time**. And if this is the second intimate knowledge Adam had of Eve, and it is so, then I ask, in verse 1, when Adam knew his wife for the first time, where did that knowing take place? In the garden environment! That is why I said, when you look at chapter 4 verse 1, you must go back to the garden in chapter 3, for that is where the relationship took place! But the birth did not take place in the garden, in paradise! The birth took place in Eden, a geographical area of this earth, in chapter 4, for they were not driven away from that Eden geographical location, but from the **“garden”**, which is paradise and God's divine presence. But the first knowing of Eve by Adam in the garden, later produced

Abel! But because the serpent had already known Eve, and Eve had already conceived that day by that pleasure act, before Adam later knew Eve, and in order to hide the truth, was why Moses could say, **“And Adam knew Eve his wife;”** (semi-colon) **“and she conceived, and bare Cain, AND SAID, I have gotten a man from the Lord.”** Who said? I am asking: Who said I have gotten a man from the Lord? It was not Adam! It was not Adam that said that, because Adam was a Son of God! It was Eve that said that, and I will prove it to you. Before Adam was cast out of paradise, he knew what took place! He knew what Eve had done! He knew much enough, that he named her Eve, meaning that she was the mother of all living! And Adam was not the father of all living, which is why Cain is no where in Adam's genealogy, and no where in the entire Bible, was Cain ever referred to as a child of Adam! Rather, apostle John said he was of that wicked one! That lets us see something! That gives us an insight, for it lets us know Adam knew what took place, the role of Eve, what seed was born, and what seed was not his, although he had also planted his own seed. Genesis chapter 3, verses 6 & 15 is the key!

That is why, in Genesis 3:15, God could talk of the two seeds right there and then, because they were already a reality! No, they had not yet been born, but they were already in the womb of Eve as a reality, because they had been conceived! That made Eve potentially a mother of all living human beings, according to the prophetic utterance of Adam himself, right there in paradise. And where will you put that utterance? The Bible says: **“She conceived, and bare Cain, and said, I have gotten a man from the Lord.”** As I asked before, and I ask again: Who said that? It is not Adam! It is Eve! And she had to say that because all life comes from God! God is the author of life! So, who can she give glory to? She can only attribute it to God, who is the author of life, for He alone gives life; but God was not the one that motivated Eve to sin! If a married man commits fornication with another man's wife, the likelihood is that a child will be born as a result of that sinful act, except they use contraception! Why? Because it is God's law of reproduction that every seed sown should bring forth after its kind! But God is not responsible for the sowing! But He gives life to all seeds sown, by His law of life, His law of

reproduction! Exactly! And as such, all life comes from God! And Eve could only attribute the seed she got from the serpent to God, the author of life! But as I stated, God is not the author, or the inspirer of that sinful relationship! The serpent is the guilty one, and he did it, as inspired by the devil. So, here, she was giving thanks for the life that she bore. ***"I have gotten a man from the Lord."*** Look at verse 2: ***"And she again bare his brother Abel."*** No second knowledge; no second conception is recorded here. I said, No second knowledge, and no second conception is recorded; but out come two seeds, with an interval between them. This is an obvious and an undeniable case of superfetation! The Wikipedia Encyclopedia defines superfetation as, ***"The formation of a fetus"*** (i.e. a baby) ***"while another fetus is already present in the uterus"*** (or womb). This takes you right back to the two pleasure relationships Eve had in Genesis 3 verse 6, first with the serpent, and then with Adam! But in chapter 4, Moses hides the intimate relationship Eve had with the serpent, and started rather with that of Adam, and without explaining the

fatherhood, or the paternity of the two seeds! You have to see Genesis 3, to see the full picture, for in verse 6 of chapter 3, superfetation took place. Precisely! Eve delivered the first boy, Cain, and she rejoiced over him, and gave God the glory, thanking God for his life. Yes, she had been disobedient, but she still thanked God for his life, because God is the author of life, although He does not inspire a person to sin. But shortly after she delivered the first baby, and rejoiced over him, (maybe days afterwards), another child came forth in the same pregnancy. **You have to see the delay in the births!** And in cases of superfetation, there can be a delay of weeks, or even months, sometimes, depending on when the second fetus formed, or depending on when the second ovulation took place! I am not talking of today though, when medical technology is there, and they can do anything they want to do, as in caesarean operations, for instance. We are looking at those days in the very beginning! Surely, if it was just one intimate knowledge that truly took place, according to the record of chapter 4 verse 1, How come she gave birth to Cain, and in a short interval later, having

celebrated the birth of Cain, and without a second conception, she again gave birth to another child? I say that because the next intimate knowledge Adam had of his wife produced Seth! So that lets us see, brothers and sisters, that these two seeds were not real brothers. They were half-brothers! It is a perfect case of superfetation. Genesis 3, verses 6, 15, 16 & 20, is the key, for the account of chapter 4 verses 1 & 2, do not stand alone! Therefore, these two boys had the same mama, but they did not have the same papa. One belonged to the serpent, and the other belonged to Adam. Let us transpose it, for in essence, one belonged to the devil, and the other belonged to God, being a son of God, and therefore a "righteous one"! How do you know that, Brother Amos? Are you certain of that? That is precisely what we now want to consider, as we move on in this message.

God spoke of two seeds, and He also spoke a law of enmity that was to operate between the two seeds, in Genesis 3 verse 15. And right after the garden, with the birth of these two boys, we see that law at work, for that enmity was in motion, bringing fulfillment to the enmity

God said would exist between the two seeds. Please pay close attention, for we must consider this enmity, for it vindicates the judgment utterance of God in Genesis 3 verse 15, and also manifests the two seeds. It does! Moreover, we also have a record of Adam's genealogy, to prove the paternity of the two seeds. Halleluyah! God's written record, and the complete chronology of Adam's lineage we have in the Bible, absolutely removes, and completely denies Cain, being in Adam's genealogy. If Cain was a seed of Adam, surely he would have been recognized as such, somewhere in the Scriptures, moreso that he seemed to be Adam's first born, going strictly by the record of Genesis 4 verse 1! And if he was truly Adam's first born, which is denied, he ought to have been the heir, and not Abel! But instead, Abel was Adam's heir, being truly Adam's first born, until Cain killed him! And even when Abel died, God still had to appoint another heir, Seth, in the place of Abel, leaving Cain completely out of the picture! That certainly makes Seth, Adam's second son! And the seed of Adam, is

what God referred to in Genesis 3 verse 15, as the natural seed of the woman! It is mankind seed! It is the seed of Eve's husband, for everything brings forth after his kind! The seed of the woman is therefore the seed of Adam! And after Abel was killed, and Seth was born, a child who became Adam's second seed, a seed appointed in the place of Abel, the Bible declares in Genesis 5 verse 3: **"And Adam lived an hundred and thirty years, and begat a son IN HIS OWN LIKENESS, AFTER HIS IMAGE; and called his named Seth"**, in absolute distinction to Cain, who is apparently not in Adam's likeness and image! That denies Adam's paternity of Cain! Think seriously on that, for that should tell you something! You cannot afford to stumble on chapter 4 verse 1, for I warn whoever hath an ear, you cannot build a teaching on this paternity issue, based on just one verse of Scripture, and leave out the cloud of Scriptural witnesses staring you in the face, on the same issue! I repeat: Genesis chapter 4, verses 1 & 2, do not stand alone, and cannot stand alone! **THUS SAITH THE REVELATION OF**

JESUS CHRIST! Moreover, consider this: Even if Cain did not bear the seed, that is, even if Cain was not Adam's heir, but if he was truly Adam's seed, as Adam's seed, or as Adam's child, he would have been recognized as such, somewhere in the Scriptures, even if just once, or as one of God's righteous children! There should have been recognition of some sort, given to Cain, in God's family! Absolutely! He would never have been called a seed of the wicked one, as apostle John declared in 1 John chapter 3 verse 12! Never will God call any of His children a seed of the devil! Never! We may be disobedient, and referred to as disobedient, but we are nevertheless His seed. And that is why we are not referred to as goats, but as sheep, God's sheep, even as it is written: **"Know ye that the Lord He is God: It is He that hath made us, and not we ourselves; WE ARE HIS PEOPLE, AND the sheep of His pasture!"** (Psalm 100:3). Hence, before we were lost, we were sheep! When we were lost, we were still sheep, and God had to look for His lost sheep, being prodigals, but sons nonetheless! And

when we are found, we are sheep! Our spiritual state does not change who we are! It does not change our identity or origin! Look at it in the natural, a father may disown his own son. But the truth is that no matter how much he disowns his son, he is still his son anyway. That son does not belong to anybody else. All you need to do is test his DNA, and it will tell you who his true father is. And God is a God who cannot deny Himself, and neither can He deny any of His own, because we are part of Him, and we come from Him! So God cannot deny us, because we are an expressed attribute of God on earth, if we really come from God. But the truth is, all humanity do not go back to God. That is something the world do not understand, and that is why, brothers and sisters, the world is in the shape it is tonight. It is a world taken over completely by serpent seeds! It is filled with, and controlled, by serpent seeds! Their voice is loudest, and holds sway. God has made the truth of the serpent seed plain in His Word, but people do not believe God's Word, and do not want God's Word, for they are ruled by the spirit of the anti-christ!

The masses of people inhabiting this planet today are serpent seeds, God haters, enemies of God!

So, I am saying in effect, Cain and Abel were half-brothers. They had the same mother, Eve, but they did not have the same father. But they were half-brothers. And that fact made Eve, according to Genesis 3:20, the mother of all living. But remember that Adam said, **"She was"** (past tense), **"the mother of all living"**, right there in the garden environment. He made it a past tense experience. He called her Eve, and the Bible tells us why he gave his wife that specific name. The name Eve was given, was to show precisely what went on, for Adam knew what went on, for as it is written in 1 Timothy chapter 2 verse 14, **"Adam was not deceived"**! Eve was not a name given in frivolity! Eve was a name given, to give us an insight into what actually went on, if we would let the Spirit of God and His Word talk to us, because she was not given that name for name sake! Adam gave his wife a name for the first time, which name bore a perfect revelation of what went on! It is a clue! Exactly! That is why he named her Eve, because **she is**, not because she

will be, but because she is the mother of all living! She was bearing something! She was already bearing seeds, two seeds, to be specific! Look at it: A woman who is pregnant is potentially a mother, for she is called a pregnant mother, and that baby in her womb, is a child in the womb. So also, Eve was already a mother! How plainer can truth be? That is why Adam, by the Spirit of God, under inspiration in Genesis 3 verse 20, could call his wife Eve, and that tells us the whole story! That plainly shows she is the bearer of all seeds, the mother of all humanity! But do not forget, Adam is not the father of all humanity, and neither does the Bible refer to him as such, from the book of Genesis, to the book of Revelation! Search the Scriptures! Moreover, the express mention of one thing, is the exclusion of all others. And if anyone wants to disagree, I will simply tell you, even as I earlier stated, Adam's genealogy is fully written, and is spelt out in the Scriptures, and Cain is not in his genealogy! That is incontestable! The testimony of apostle John, by the Spirit of the Lord, in 1 John 3:12; the testimony of Jesus Christ in Matthew 13:38, showing us who tares are (Are you with me?); and

the testimony of Dr. Luke in Luke chapter 3:23-38, of Christ's genealogy, brothers and sisters, lets us know for certain, Cain is not part of the immediate family of Adam, and is as such, not part of the children of Adam! Period! Three is a witness, according to the Word of God, for it establishes a truth of a matter, any matter, for God is perfect in three. Add to that, the highly revealing prophetic testimony of Adam in Genesis 3 verse 20, and the two seeds in chapter 3, verses 6, 15 & 16, and the mystery of Cain's paternity in Genesis 4 verse 1, opens up. But we want to take a few steps further, for we have to consider, how the enmity God spoke of would obtain between the two seeds, played out, as well as how their lives, as they grew, really manifested their origin, genetically. As such, we will go back to chapter 4, continuing from verse 2. Here, they were out of the garden environment, and the time had come for Eve to deliver the children she held in her womb from when they were in the garden. She gave birth to the first one, Cain, according to verse 1. And shortly afterwards, Eve again bare a second boy, who is called Abel. We will take it from verse 2, Genesis 4 verse 2: **"And**

she again bare his brother Abel." (Remember he was really his half-brother). **"And Abel was a keeper of sheep."** And I have to ask you now: What was Abel's father's position? He was placed as head over the entire animal kingdom! Adam was! Genesis 1:28 lays that out! And what was his father's work? He was a shepherd! God put Adam in charge of the entire animal kingdom! He gave him authority over all beasts and cattle that moved on this earth, being their head, the head over every living thing. That made Adam the keeper of the animal kingdom, a shepherd. But what work did his son Abel do? His son took after his footsteps, for he was a prototype of Adam. He was carrying out the same work his father carried out: He was a shepherd! Verse 2 declares: **"...And Abel was a keeper of sheep, BUT CAIN WAS A TILLER OF THE GROUND."** I also ask: What was the work of the serpent, the father of Cain? The serpent was a farmer! He was a gardener! He was the one that tilled the earth for Adam, being Adam's servant, until God deformed him, and put him in the reptile family, and Adam was left to do the work by himself, after the judgment of God in

Genesis 3. Verse 23 of Genesis 3 confirms that! And here also, Cain was a complete prototype of his father, a chip of the old block: He was a tiller of the ground! He knew all about carrots, and lettuce, and cucumbers. He knew how to plant what, and knew what soil would grow what. That was his knowledge, which God gave to him, so that he may be able to serve Adam and Eve. So, his son also inherited that genetic ability. Absolutely! Cain inherited that ability or trait from his dad. Both seeds were true to type, a prototype of their fathers. But church, before we move on, let us look at these two seeds more closely, Cain and Abel, in their makeup, for it speaks of their genetic origin. Cain was the first born of Eve, not of Adam. The Scriptures must be kept in continuity, for it cannot be broken. He was the first born of Eve. But he was not the first born of Adam. Abel was Adam's first born. And as the Scriptures clearly reveal, Cain is not even in Adam's genealogy, for he was the son of the serpent, the first vicarious seed of the devil. Satan was seeking to get seed for himself, and he was going to use that seed to get many more seeds unto himself, because he cannot create anything. Halleluyah! God alone is

the creator. Therefore, he had to use the only creature he could use to get seed for himself, and God allowed it. Oh my! The serpent was at the head of the animal kingdom, being the highest form of animal life on earth. And the germ or the seed of the serpent, was the only seed in the entire animal kingdom, that could mix with the man's seed. And satan knew that. Therefore, he used the serpent, inspiring him to have a pleasure relationship with Eve, that he may impregnate Eve, and that gave him Cain. And as such, although Cain had a human mother, nevertheless, he had a beastly natured father. Do not forget, as intelligent as the serpent was, and as upright in physical stature as he was, he was still part of the animal kingdom! Yes, he was the highest form of animal life ever introduced on this planet, in the prehistoric world, and in our era. But he was nevertheless part of the animal kingdom! He was a beast! He was still part of the animals, though upright in form, and though he could talk verbally, and though intelligent; but he was still a beast, for he was at the head of the primates: The chimpanzees, baboons, gorillas etc. He was at the head of the ape family, though closer to man in

physical appearance or stature! He was not a Son of God! He sets a type of the pre-historic man! Seeing that this was the profile and nature of the serpent creature before God deformed him, we must therefore ask: What was the nature of Cain? Cain was half-man, half-beast! But remember this, his own dad in his physical appearance, was like a man, for he had a manly stature. He is the missing link scientists are looking for, between man and beast! So, do not look at the chimp family, and do not expect Cain to look like a chimp, because the Neanderthal man, the prehistoric man, was closer to man in physical appearance, than to a chimp. That is why the scientists, having discovered their bones, their skulls, and determining that they are millions of years old, think we evolved from them. We did not! So, the serpent being himself a beast, his child, his offspring, his own seed, had to be in his own image and likeness. Remember, animals, being earthly creatures, were never made to serve or worship God, but were made only to serve God's purpose on this earth, and look to man, whom God set over them. And as such, Cain also had to be in the serpent's image. He was more of a beast in his

nature or make-up, than of a human being, because he got more of his dad's nature, inherited more of his dad's genetic makeup, than of his mama, the serpent being the bearer of the seed Eve bore by him. But saints, look at it. Adam gave a prophecy after God put him to sleep, and took out of him a rib and some flesh, and formed Eve, a woman. When God was bringing that woman, he did not need to be told by God, *"Now Adam, I want you to know, I put you to sleep, I took out of your bone, and I took some flesh, and I made this woman. So this is part of your body. This is part of your flesh."* Adam knew! And as she was being brought to him for the first time, there was no doubt in his mind as to who she was, and what had transpired under God's anesthesia! What did he say in Genesis chapter 2, verses 23 & 24? ***"This is now bone of my bones, and flesh of my flesh: She shall be called Woman, because she was taken out of Man"***. Why? Because he knew precisely what God had done, being a Son of God, and that she was made out of him! Then he prophesied: ***"Therefore"*** (For this cause; speaking now of the conjugal union),

“shall a man leave his father and his mother,” (And do what?) **“And shall cleave unto his wife.”** That is in that intimate relationship! **“And they”** (both flesh) **“shall be one flesh”**, in their seed, in their offspring! That lets us see, every offspring will have part of papa, and part of mama. It is two beings, or twain persons, melted into one! A child inherits attributes or genetic traits of his dad and mum! And when the serpent had that relationship with Eve, and planted his seed, and Eve bore that seed, when Cain came out, church, he did not look like a chimp, because his dad did not look like a chimp! He looked just like a man, because that is what his father looked like, and everything brings forth after its kind! Absolutely! But the truth is that he had more of his father's beastly nature, genetically, even though he also took something from mama. And this is where we see satan's entrance into humanity, because now, for the first time, he got for himself a seed, through the serpent, whose name is Cain. So it is a vicarious son. Church, that son, called Cain, had more of his father's genetic attributes, than what he took from his mother. And his father, the serpent,

being an animal in nature, although upright in stature; and although intelligent, never one day went on his knees, to pray to God. Never did he go on his knees to call on God! Why? Because the serpent was only part of the animal kingdom! They were not made to worship God, for no animal was made to worship God! Only objects made in God's own image and after God's own spiritual likeness, worship God, and that gives you angels and men! Period! And only these two classes of beings, Angels, and the Sons of God, are the only creatures who give God worship. But the serpent, being an integral part and parcel of the animal kingdom, though he stood upright in physical appearance, did not worship God. He never did! And as such, you could not even call the serpent creature a tare in that day, because he had no religious spirit or inclination in him at all! He was not made to do that! He was made to look to Adam and Eve, his masters, and to serve their purpose! So, if there was anything he did, he looked to them, and got his instructions from them, and carried out whatever they told him to do! Church, he was to be obedient to the instructions of Adam, as Adam's servant! The

animals were made as help meet for man! Chapter 2, verses 18 & 19 confirm that! And even as it stands today, and inspite of the enmity that exists between the wild carnivorous animals and man, animals still have great respect for man, and the loving and obedient attitude domestic animals (like dogs, cats, and horses etc), have towards man, demonstrate that they look to man, and are helpers of man, for that is why they were made in the first instance! They were made to be man's help meet, according to the record of Genesis! Absolutely! The serpent, being part of the animal kingdom, though the highest form of animal life, did not call on God, except that he served the purpose of God, for which reason he was created. He served this purpose as Adam's servant, for a period of time, till the devil came in the picture. And as such, Cain, being the serpent's genetic son, inherited more of the serpent's genetic attributes or nature. That is why, brothers and sisters, he knew all about plants and soils, for he inherited that ability, that gene, that intelligence, to know how to till this earth, and cultivate it, and make it blossom. The earth blossomed in his hand!

God's Word vindicates that! God, in chapter 4 verse 12 declared: ***"When thou tillest the ground, it shall not henceforth yield unto thee HER STRENGTH!"***

Catch it! The serpent had a wonder touch on the earth, to make it produce, and so did Cain, before the judgment of God in chapter 4! That is why today, the seeds of Cain know more of DNA or genetics, than they do of God, and they are bringing out loads of organic crops, as well as inorganic crops of all sorts (i.e. crops produced through artificial means), because they know how to play with DNA (that is, they know how to play with genetics)! They know all the genetic laws! They know all the soils there are, the chemical composition of soils, and what they can use it to produce. Cain got that knowledge from his daddy, because God invested in the serpent that ability. That is why I reflect, when you look at the animal kingdom, the ability they have, sometimes surpasses that of man, for God has endowed them with such abilities, to allow them to function as God has designed. Look at dogs for instance. They can smell when you cannot smell. They can see when man cannot see. And it is by looking at God's

creatures, the birds and animals, the abilities God has given them, that we were able, for instance, to develop censors and infra-red night goggles, to enable soldiers to see in the dark! You can pack something secretly in a box, cover it up, and conceal it in another box, and a search dog will see it. Look at a polar bear; Saints of God, that thing can sight a rodent, or a rabbit, many, many, yards away. And church, let that rabbit enter a hole, and go underground in the snow, and let the falling snow cover its tracks, that polar bear knows precisely where that hole is. Oh my! And he will follow it right to that spot, and catch that prey! He will not miss! He is precise! Yet, as humans, on the surface, we will see no trace of that rabbit! How come it can do that and man cannot do that? Men would need an instrument to detect if there is something underground in the snow! I once watched a documentary, where a snake in the desert sand burrowed himself in the sand, on sighting a prey, which was a scorpion. Although it was many yards away, it knew precisely the scorpion's location. But another predator, a tarantula spider, was seeking to catch the same prey (i.e. the scorpion). Both were making their ambush to

catch it. The snake was underground, not on the surface, burrowing through the sand, to catch a prey that was on the surface of the sand! But the spider predator was going skillfully after the scorpion, from the surface. But the snake got it first, and yet it was in the sand! How come they are able to sense these things? It is a God-given ability, an inbuilt censor God gave them; a radar that detects motion with precision. You can transpose that many times over to the highest form of animal life there was in that day, called the serpent. I say all that to let you see the intelligence and the ability genetically transferred to Cain by his dad, as to the knowledge of nature, soils, plants, and all those earthly things. But unfortunately, as I earlier stated, he also inherited the nature of his dad, which was completely devoid of any knowledge, or revelation of God. And although he inherited something from his mum, Eve, to know he had to worship God, he did not have enough, to know how to give God acceptable or true worship. He did not know the true way of approach unto God.

Church, only human beings, beings made in God's image, like Adam and Eve, in the beginning,

had a soul. No animal has a soul. The soul is the seat of divine wisdom, conscience; God-consciousness, and revelation. It is with your soul you relate to God, and it is your soul by which you receive a revelation, for with it you can be convicted, for it has a conscience! Church, no animal has that. That is why it is written in Ezekiel chapter 18, verses 4 and 20 that, **"The soul that sinneth, it shall die."** And that is why when an animal dies, it does not go to heaven, and it does not go to hell. It has simply served God's purpose. Brothers and sisters, the body of that animal goes back to the earth, and it decays, but the spirit of life goes back to God, and that is the end of that animal. It is not going to be resurrected. It will not be! It is only man with a lively hope in him that will be resurrected. But the serpent seed inherited from his own mother, what we would call, a partial soul quality, or partial soul attribute. And that attribute he got from his mother, was what made him different to his dad, in one respect, and in one respect only: He had a religious spirit, because the soul attribute he inherited from his mama, which his father lacked, enabled him to recognize there is a God, and his need to worship God. And

he tried carnally to worship God. Unfortunately, he did not have enough of mama, enough of mama's soul quality, to be able to give God true worship, which he could only do, if he was able to receive a true revelation. It is like when you spice your food for taste, but your spicing is not enough. Therefore, we will hardly taste the spice. It is the same thing. Yet you spiced it. But if you do not spice it enough for the taste to come out, then we can hardly taste the spicing! Cain got some attributes from his mum, and the soul attribute he got from her was what inspired him, or made him to even recognize there is God, and his need to serve that God. But he did not take enough of his mother, to be able to receive a true revelation by which he can give God acceptable worship. Therefore, the knowledge of God Cain had, was strictly a mental one. It was a mental knowledge. It was not a knowledge that came by divine revelation, for his partial soul quality just would not do. But Adam, being a Son of God, and in God's image, after God's own likeness, bore a seed of himself, in his own image, after his own likeness, another Son of God, Abel. Therefore, Abel, being a son of Adam, which is a Son of God, had a perfect soul quality. His soul was complete and

pure! The only negative thing he inherited from his dad and mum, was death in his bloodstream, for there was an imputation of death in his bloodstream, on account of his parents' sin. He would only live for so long, and then die. But outside the imputation of death, his soul quality was perfect. It was pure; completely pure, containing no evil or negative attributes or vices. And to show you just how perfect it was, we will now consider their offering in Genesis chapter 4, starting from verse 3.

Time had progressed, and it was now time for these two children, Cain and Abel, to express their nature, for us to see what seeds they really were. It was time for us to see them express their nature, that we may see their true identity. Saints of God, I will say this: In Cain, you see the first tare-type character on this planet. Remember, a tare is a child of the devil, **with a religious spirit**. He will go to church; he will "give his life to Christ"; he will "love the Lord"; and he will appear very fervent, but he will never walk in the light; he will never walk in truth, that he may walk with God in a true divine revelation. Why? Cain did not have that ability in his soul! And that was because he was not a Son of God! Therefore, he did not have

that soul ability that could catch a revelation! Showing him a revelation, would be like pouring water on the back of a duck! And the back of a duck was not made to retain water; it was made to shed water, and that is why its back is slanted, and its feathers very glossy. So it does not soak water. Water just simply slips away. It simply does not retain water, and cannot retain water. Period! That was the exact state of Cain's soul quality. He could not receive a true revelation. Yet, he had a mental knowledge of God. But a mental conception of God is not good enough! And there are myriads of religious people tonight, church going people, people who follow Jesus Christ, only with a mental experience, or only with a mental conception. They have no true revelation of the Lord! And the same applies to the mass of people who follow the end time message of Malachi 4:6b Elijah of this end time, the Star Messenger to Laodicea, William Branham. And pathetically, the same applies to a lot of people who followed the continuity revelation of Jesus Christ, which the chief apostle of this end time, Raymond Jackson, bore for the bride of Christ. They followed his continuity message, only with a mental conception.

But as long as they confessed it with their mouths, and preached it from their pulpits for years, it looked like they believed it. But in reality, they did not, and do not. Time and conditions are things God uses to show the unbelief in the hearts of these men. They followed Brother Jackson, and sat on his platform, Convention after Convention, year in and year out, but never really believed anything! Eventually, all it took, was for God to call home His servant, and their unbelief became manifest! And today, we can see that they are nothing but gross unbelievers; chronic unbelievers; opposers of truth! Saints of the living God, you need a true revelation, in order to have true belief. I say that also because the letter of the Word killeth. We need a divine revelation of the Word of God. We really need revelation. But do not forget, true faith anchors in God's Word, because, ***"Faith cometh by hearing, and hearing by the Word of God."*** Faith anchors in Scriptural revelation. And as such, you do not have faith, until you have a revelation from God. Whatever you think you have, will not be true faith! Faith is a revelation! Therefore, you do not have faith, until it is a revelation to your soul. But you can understand something by mere

tutelage, that is, by mental understanding, because it has been preached to you, and taught to you, over and over, and you kind of get it. But you get it only upstairs, in your head. You do not get it down in here, in your soul, where it really matters; where you can receive and possess a true revelation; a place which is the seat of God consciousness and divine revelation. I say that because God is not dealing with your head! He is dealing with your soul! He is not seeking to redeem your head! He is seeking to redeem your soul! But a right mental attitude towards truth, can move God to make it real to your soul. So, please, have a right attitude towards the Word of God.

So, here was Cain. All the knowledge of God he had, was in his head. And there was no way for us to know that, until the showdown came. As we go back to Genesis chapter 4, to see the offering of these two seeds, let me say this: Before this showdown era came, allowing us to really see these two seeds in their true projection, Cain was as good as Abel. So it looked! To any carnal observer, Cain looked nice; Cain looked humble; Cain looked obedient; Cain looked so gentle; Cain looked so faithful; Cain looked so loving, just

as Abel looked. So he looked, until the showdown came. But Adam knew better, for he knew whose son Cain was! And church, it always takes a showdown on the basis of truth, for the seed of the serpent to show his character. Remember, the devil had an objective to get seeds for himself. And the first seed he got was a tare-type seed, Cain, whom he got vicariously for himself through the serpent, for Cain was the first tare-type creature ever to step foot on this planet. He was satan's vicarious seed, with a religious spirit in his life, for he inherited that religious trait from his mother. He speaks of the antichrist of the end time, the serpent's prophetic seed. We will now see these two children in plain projection. Genesis chapter 4 verse 3: ***"And in process of time it came to pass, that Cain..."*** In the process of time. That lets us see that before the hour we are now to consider, there seemed to be no problem. Halleluyah! Before this hour, everything looked okay. It looked like it was both of them that loved the Lord. It looked like they both truly served God. Both of them looked like they were truly zealous for God. (Are you listening to me?). It looked like they both loved the Lord, and both served God. You

could not tell the difference! You could not tell the difference, until the showdown came. It is always like that. It has not changed, for something is fixing to happen in this our very day! However, God had to set something in motion that day, that would bring out what was in them. I say that because, here, in Genesis chapter 4, God is trying to show us a picture of something! And if we can just see it, then we will be able to see the move of the devil today, in this continuity light following, right before our very eyes! We are not talking about men, although they are the instruments. We are talking about the revelation of the Almighty God, and God's plan of salvation, and the intrusion of the devil to take over that plan. That is what we are talking about. It is a real plan the devil has. As God has a divine objective, so does the devil. The objective of the devil is as real as God's objective. Let us therefore wake up. We have an adversary, a formidable one. It is the revelation of God's Word that shows him out. So look to the Word of God. Do not look to flesh. Look to truth. Look at Bible. Verse 3: ***"And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord."*** Is that not

wonderful, that Cain, a child of the serpent, would come and worship God? Time had come that God wanted us to see something. Remember, Moses was not there. It is a divine insight God gave him into it, a divine revelation. The hour had now come for God to separate these two seeds. And the enmity was to be set in motion. He wants to show them forth, that we may see something, something that would be carried through time, and He therefore needed to give us an understanding of something. And if that is not so, I have to ask, Why did God inspire Moses to write these things he himself did not personally witness, for it was long before his own era, if it was not going to set a type of something? So, it is a knowledge we can project through time, even to our day, that we may be able to see the enemy in his move, in his manifestation, for, the battle of the two spirits continues. It is not yet over. The essence of truth is to give us insight, spiritual insight. What is written is written for our admonition. It is for our understanding, to give us spiritual insight, so that we are not blind to, or ignorant of, the devices of the devil. Look at the two seeds: ***"Cain brought of the FRUIT OF THE GROUND an offering unto the Lord."*** What offering?

Fruit of the ground! Church, he brought cabbages; he brought potatoes; he brought carrots; he brought oranges; he brought apples; he brought berries, tangerines, pineapples, papayas, cherries, grapes, etc. When he decorated his altar with flowers, lovely flowers, after having laid out all his exotic fruits, a bumper harvest, brothers and sisters, it was beautiful! Cain did not bring rotten apples! He did not! Cain brought his best! Because he came to give God an offering by his freewill! That lets us see he came to give God worship. It was an hour God demanded worship from the two seeds, that we may see who is who, and that we may know who is who. It was showdown time. But do not forget, something went on in the garden! That is the bottom line! Remember that! There was a fall in the garden! Sin was committed in the garden! The verdict of God remained, for God had warned Adam and Eve: *The day you eat the fruit of the tree* (or the law) *of knowledge of good and evil* (which was sex for pleasure), *that day you will die.* **“For the wages of sin is death, but the gift of God is eternal life through Christ Jesus.”** And Jesus Christ was already foreshadowed in

Genesis chapter 3 verse 21. God knew Adam and Eve had fallen, and that they would be casted out of His divine presence. But still in the garden environment, still in divine presence, before He casted them out, God made a way of approach unto Himself for them! And it was through the blood, showing prophetically, that no man can approach God, except by blood! We need redemption! How did God do this? He slaughtered two lambs, one for Adam, and one for Eve, shedding their blood for their atonement, and used their skin to clothe them! Hence Hebrews 9:22 declares, that **WITHOUT THE SHEDDING OF BLOOD, THERE IS NO FORGIVENESS OF SIN.** Life has to go for life, because God meant what He said. So, in the garden of Eden, the lives of two animals were given for the lives of Adam and Eve, and God Himself offered that sacrifice, showing He is truly Jehovah Jireh. God Himself shed the blood, showing clearly and unchangeably, that the way of true worship, the only right way of approach to God, is under the blood. There is only one provided way of approach to God. And God will not meet with man on any other basis. And that is the reality we face, even in this very day. The way of approach to

God is most exclusive. It is an exclusive way. It is the way God revealed Himself, because salvation is strictly of God. That was why God took away the fig leaves they made for themselves, and clothed them with His own righteousness, with His own revelation, showing that the entrance to God, is strictly by God's revealed way! It is God's provided way! You cannot make it on your own, and neither can you make it going your own way. It will not work! It must be strictly on God's term! Church, because Abel was a Son of God, being a son of Adam, he had a revelation, a perfect revelation of what went on in the garden. He knew what took place, and as a result, he had the revelation of how to approach God; a revelation of the offering God will accept. How did he know? God had dealt with him! And he was looking at Genesis 3:21! He bore a perfect revelation of the blood of the two lambs that were shed by God in the garden, and how God clothed them with His own righteousness, in a type! He knew the way of approach unto God! He had it by faith, which is a divine revelation! The way of true worship had to be by the blood! He knew God would not meet anybody except under the blood. But Cain did not have that

revelation, but he had only the commandment, a commandment to offer something, which he had mentally, a commandment he could speak with his mouth, and if he had to be a preacher, he could preach it with his mouth, and for a long while, he would look like he was a true worshipper, and that he loved the Lord, until the showdown came. The showdown came on the basis of truth, because God was going to use the truth to manifest the seeds. So Cain knew that the hour of worship God required had come. How did he know that when he could not get a revelation? I believe with all my heart he got that knowledge from Abel, as well as from Adam and Eve! But he ran ahead of Abel to give his own offering, because it takes a man that can hear from God to give God true worship. It takes a man with a revelation to know the way of approach, even to know he is supposed to come unto God in the first place! And Abel had a perfect revelation, because he had a perfect soul state! He was a pure seed! Church, but Cain ran ahead, and his seeds always run ahead of God's move, even as they are running ahead today, but their lack of revelation is what always shows them out. Cain beat Abel in that regard, for he

made his offering first. He ran ahead of the man that had the true revelation; the man that bore the light; the man that had the way of approach unto God. He brought beautiful and exotic fruits. The altar was most beautiful, well laid, and well decorated with fruits and flowers. Church, if you looked at it carnally, as a mortal man, without the dealership of the Spirit, you would have to admire the offering of Cain. Absolutely! It was simply beautiful! But it was devoid of truth! It was devoid of true revelation! It had no redemption value! It is just like today. They can build beautiful churches, fantastic structures, (halleluyah!) ... buildings so lovely, but completely devoid of revelation! Breath-taking church structures; very plush, but God is not in it! There is no life in such! No spirituality! It is just mere religion, devoid of revelation, true spirituality and life! It is Cain's offering.

Church, when Cain brought his own offering, it looked so appealing, carnally. It had physical beauty. It had a carnal appeal, but that was all. Church, the knowledge of God he held mentally, just would not work, because it took a revelation to know how to please God. Do not

forget, the book of Hebrews tells us plainly and categorically in chapter 11 verse 6: **"Without faith"** (i.e. without revelation), **"it is impossible to please God"**. Why is it so? Because you will not know how to please the invisible God, without God revealing to you what it would take to please Him! Precisely! You will only try your best, but your best is not good enough. Your best is not good enough! Therefore, God is not looking for your best. He is looking for those who would be humble enough to walk with Him in the light He has shown; in the light of His will. Period! It is humility to God and His revelation that makes the difference, because salvation is strictly of God. It is not of man. But remember, we are not talking of humility to a man, and we are not talking of submission to a man, or to an assembly. We are talking of submission to God's truth, and to God's will! Precisely! Humbling one's self to the revelation of God's Word and will, is what the Lord requires. The fact however is, Cain brought his offering. No doubt in his mind, he felt satisfied and confident that God was going to be happy with him, because as far as he was concerned, his offering was beautiful! He sat down

and crossed his leg, after having offered prayer, *"Oh God Almighty, the Father of all creation..."* And his daddy (satan), was looking at him, and saying to himself, *"Go ahead my son... You will only do that for a while, because you belong to me, and you are going to serve me, and serve my purpose."* And church, it is a fact that the devil allows his children, the tares, to serve God only for a while, because the devil has an objective. He will use them to tear down the kingdom; to wreck what God does. They are his tools. Do not forget, satan has an objective, for he desires to take over the kingdom. And do not forget, it was tares the devil used to lead the New Testament church into Babylon. That is why there had to be a reformation. It was God bringing out of Babylon, the Roman Catholic organization. But who brought the church to Babylon? Tares! Saints, the devil has an objective. Do not forget the objective of Lucifer in Isaiah chapter 14, verses 13 and 14: ***"I will sit also upon the m o u n t o f t h e congregation... I will be like the Most High"***. And his seeds are the instruments he uses to accomplish that objective. So church, in that day, he did not mind his child going to church, and even today, he does not mind

his child going to church, and making a profession of faith, for he knows he controls his soul. Cain went on his knees, prayed all his prayer, pleaded all verses of "Scripture" he could plead, all things he held carnally without a revelation. Obviously, he did not understand what Genesis 3:21 meant, when God slaughtered two animals, shedding their blood for Adam and Eve, and using their skin to clothe them. He did not know what it meant, because he had no revelation! So here came Cain that day, praying to God to accept his offering; his worship. Unfortunately, God did not accept his worship. Abel also came with his own offering. But remember this, Cain had not yet known his sacrifice would not be accepted, until something took place. He had laid his altar, and made it look very beautiful, having only a carnal appeal, but completely devoid of revelation. And God is not in carnal beauty! He is in truth! And He is not in numbers! He is in truth! He is not in the beauty of a physical building, however fantastic or spectacular! He is in truth! Brothers and sisters, revelation makes the difference! And when Abel's time came, Abel went to take stones... (halleluyah!)... stones he did not cut by himself; stones not touched with

the tools of man, and he made an altar with it. Remember, stones cut without hands, speak of stones fashioned by God, and they set a type of Christ. He laid the altar. He took a lamb. Why did he not take a sheep? He took a lamb, rather than a grown up sheep, because that types Christ; because he had a revelation of what went on in the garden! He knew what Genesis 3:21 meant; he knew what God did to redeem his dad and mom in a type, and he knew the way of approach was by blood! When he laid that lamb on that altar that day, and used a sharp instrument to start cutting its neck, blood sprayed on Abel, and blood sprayed also on the altar. Brothers and sisters, Cain looked at Abel, thinking *"Oh, that is disgusting! You look a sight!... No way will God accept that!"* Church, the ways of God always confound carnal men. It takes a revelation, because when Abel started slaughtering his animal, blood sprinkled on him, sanctifying him, showing he was accepted, because he was covered by the blood. Halleluyah! Brothers and sisters, as he was slaughtering the lamb, blood also sprinkled and flowed on and over the altar, sanctifying the altar, showing his altar and sacrifice was accepted. Halleluyah! Church, there stood Cain,

probably preaching to Abel: *"Brother Abel, I really think you should do it like I have done, because this is not right. I do not think God is going to take an offering like this... How can you do this?... You look disgusting!... My brother, go and wash yourself, and do it like I have done... Look at my offering... It is beautiful... Is it not? Just how can you give God that? You look a sight!..."* On and on and on he probably went. We are reading between the lines! Wake-up! But Abel knew how to meet with God, and where to get God. God is in His Word! God can only be seen in His revelation! Abel knew man had fallen, and the only way of approach is by blood. Of that he was certain. Yes, he may have looked a sight that day, not having a knife, but that was acceptable before God. Halleluyah! He knew what was pleasing unto God. He knew that was the only thing God would accept! He was settled! Before I continue, a ministering brother once said to me, *"Brother Amos, Abel gave that offering because he was a shepherd. So he brought what he had..."* I said, *"Huh?... He did that because he was a shepherd?"* I said, *"Come with me to the Scriptures"*. Obviously, some preachers always know something God does not know. And you know, by

the time someone knows what God does not know, he makes himself a fool. I say that because in Hebrews chapter 11 verse 4, what does the Scripture say? Let us look at it. Paul said something in Hebrews: ***"By faith Abel..."*** By faith! Not because he was a shepherd! Not because that was all he had, and so had no choice! Not because he was a keeper of sheep, but by faith! That is, by revelation! ***"BY FAITH Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh."*** Now, let us go back to Genesis chapter 4 verse 4: ***"And Abel, he also brought of the firstlings of his flock..."*** He did that strictly by divine revelation! That is why I said, until Abel brought his own offering, any carnal person who stood by would feel, *"My!... Brother Cain, God bless you! That is a wonderful offering!..."* It reminds me of man's Court of Law. The first man to state his case in a law court always seems to win the case, until the defense opens his case, and puts the plaintiff in the witness box, under cross-examination. Then all his testimonies fall to pieces! Any man can say anything, but put him in the

witness box, under cross-examination! When the defense have had their right of reply, the plaintiff's case suddenly collapses. Carnal worshippers would definitely say, *"Cain, you are wonderful. Nothing can be better than this. Your altar is most beautiful."* It had flowers and fruits of all colors: purple, yellow, red, orange, pink, blue, green, black, white etc. Religious people would no doubt feel, *"Oh my!... God must be happy with your offering!..."* Cain himself was very happy with his worship, for he brought his best, and it had serious carnal appeal! But in fact, God was "mad"! It sure was a stench in God's nostrils! Yet it had a carnal or fleshly appeal! It looked beautiful to the human eye! And church, it takes a revealed man; it takes a spiritual man to judge spiritual things, because the carnal man, a religious man, a mere church goer, always looks at things from a carnal perspective: *"Oh, you know, she is so dedicated... Oh, whether Wednesday, whether Friday... Anytime you look for her, you will always meet her in church... Oh, she is so nice..."* That is good. But if all that is not done in the way of revealed faith, it is a wasted effort. *"Oh, how good she is!..."* But a lot of good people are going to hell! Hell will not be filled

with only bad people! It will also be filled with a lot of good people! Because God is not looking for good people! The morality or goodness or righteousness of man is as a filthy rag! Thus saith the Word of God! Therefore, God is looking only for people that will be humble enough to walk strictly in the light of the revelation that He as God has given for the salvation of man! You must accept salvation on His terms, or you will not be saved, however good you may think you are, for we were all born in sin, and shapen in iniquity, and on our way to hell, unless we accept the salvation of the Lord! That is the issue! Human goodness and mere morality avail nothing, for it does not solve the sin question! Exactly! So, stop looking at good people, and look at Scriptural revelation! Look at truth! And stay with truth! It is the revelation of Jesus Christ. Absolutely! Verse 4: **“And Abel, he also brought of THE FIRSTLINGS OF HIS FLOCK.”** Watch: **“and of THE FAT THEREOF.”** What does that show you? He had a perfect revelation! The fat speaks of sin in man's flesh; sin in the body; and fat is to be given as a burnt offering. That is what fat is for! It is something that has to be consumed by fire! It is to be burnt, being a burnt offering! What does that

show you? He had a perfect revelation! But if you looked at Abel in a carnal way, he and his offering looked disgusting, because he had blood all over him, and blood all over the altar, blood running everywhere. Moreover, he brought out the fat in the lamb, cut it up, and laid it on the altar as a burnt offering. I repeat, that fat speaks of sin that is present in man, which the fire of the Holy Spirit will burn away. That is why we need the infilling of the Holy Spirit. The fire of the Spirit comes upon a believer to burn out sin in his soul, to purify his heart. Church, Cain was looking, smiling at what he thought was a mess. Abel, on his own part simply waited for God to vindicate who bore a true revelation. And when time came for God to vindicate who had true worship, he that had the true approach unto God, he that bore the revelation of the Lord, saints of God, there was a physical supernatural manifestation that day. If there was nothing supernatural as to how God accepted the offering, why would Cain be jealous? Think of it! Here came fire from above! Abel knew fire would consume the lamb and the fat he laid on the altar, and God Himself brought that fire. Remember the days of Elijah, at the showdown on Mount Carmel, in 1Kings

chapter 18, fire came down from heaven that day. It consumed everything Elijah laid on the altar, including the altar! Church, before the fire came, both of them looked to God; both of them offered worship; but the difference is that Abel had a revelation, because he knew the lamb he slaughtered that day was speaking of Jesus the Christ, showing that thousands of years later, there would be a man that would be crucified on the cross of calvary, whose blood would be shed for his sin, as well as for the sins of Adam's entire fallen race! But for now, the blood of the lamb would cover his sin, and push it forward, till Christ came! Halleluyah!

Abel had a perfect revelation, because the lamb he brought spoke of Christ. Church, the fire of God came down, and it burned all the sacrifice, from heaven, Whoosh! Whoosh! Whoosh! It was a most spectacular vindication God gave Abel. When that happened, Cain must have felt, *“If God could vindicate and accept this disgusting thing, mine would be greater.”* So, he probably went to Abel, saying he was going to have a greater experience. But unfortunately, the longer he waited, his flowers

started to bow their heads, going limp and lifeless. Those lovely flowers, they began to take a bow. They started to wilt and die, and the petals began to fall off. And before you knew it, the apples began to rot. Eventually, he realized, God would not accept his offering. But church, something happened thereafter. We will go back to verse 4. I want you to see something: **“And Abel, he also brought of the firstlings of his flock”** (Watch:) **“and of the fat thereof. And the Lord had RESPECT UNTO ABEL”** (first) **“A-N-D”** (conjunction) **“TO HIS OFFERING.”** God had respect first to Abel, even before his offering, even though God also had respect to his offering. Catch that! Church, it undoubtedly shows that a man's person has to be accepted first, before his sacrifice would be accepted. If your person is not accepted, you are wasting your time. How do we translate that? That is why Jesus said, Unless the Father draws you, no man can come to him. In other words, your coming to him will be useless, and any sacrifice you make in the way of faith will be useless! God has to be dealing with you first. It takes first a personal dealing, before your walk of faith can mean anything before God. God just must first deal with you by divine

revelation, or your labours and sacrifices in this way will be for the dunghill! That is the meaning of God accepting Abel first, before accepting his offering, because God dealt with him in a divine revelation, before he brought his offering! God accepting him, just goes to show that God had dealt with him! But God was not dealing with Cain! Why? Cain was nonseed! Moreover, Cain had nothing in him to receive a divine revelation of God, to enable him give God true and acceptable worship! Why was this so? He was a child of the serpent, and a vicarious seed of the devil! His father the serpent was part of the animal kingdom! But church, here was Cain. He tried to worship God. And only God knows how long it took before this showdown. And if you translate it in modern day religious terms, church, tares can serve God for ten years, twenty years, thirty-six years, or more, it does not matter. A tare is a tare! He will never be able to follow God in a true divine revelation, and neither can he become a Son of God! At the end of the day, church, after having “served God” (so-to-say), for many years, his lack of revelation will catch up with him, for nothing can abide in God's kingdom, without a true revelation of God. The unbelief in his heart will

show at the end of the day, because he lacks revelation, which is an anchor for the soul of man, steadfast and sure. Brother, when you have it, it will pull you through to eternity. Halleluyah! Revelation is so powerful. It is that powerful, for that is the only thing the gates of hell cannot prevail against. When it anchors in the soul of a seed, brothers and sisters, I said, It will pull you through to eternity, regardless of what the devil throws your way. Nothing can take it away, and nothing can derail you. Precisely! But saints, when you see a man stand for truth for many years, and preach it, and scream it, and you see him throw the same truths down afterwards, or he begins to tear it down, just know he never had it. He never had a revelation! All he had was a mental knowledge of that truth. He had no revelation. His soul certainly did not possess truth. He had it only upstairs, in his head. He did not have it in here in his soul, where it matters, the place where God is dealing with man for redemption. As such, the revelation of God is not meant for your head. It is for your soul. If all the truth you have is only held in your head, mentally, it will do you no good, because when trials come, you will throw it all out. When persecution comes, you

will throw it out. When it comes to your personal (selfish) ambition and desire, you will mortgage truth for your ambition. Exactly! That is why it is written: **“Knowledge puffeth up, but charity edifieth.”** (1Cor. 8:1). That knowledge is mere head knowledge. But when revelation anchors in your soul, it is an anchor. There is no storm, there is no devil, there is no sin, there is no family, there is no job, there is no trial, there is no friend, there is no assembly, there is no pastor or preacher, and there is no devil, that can take it away from you. It is an anchor. You are anchored! Even you yourself cannot get away from it. You cannot, for there is overwhelming and overcoming power in true divine revelation of God, for it comes with a measure of the Spirit of God, to quicken it to your soul, and make it one with you. Amen.

The Lord had respect unto Abel first. Do not forget that. That tells us something, even before we consider the issue of their offering. Exactly! That shows us God accepted his person. Why? God had dealt with him in a revelation, being a Son of God, and God, as such, also accepted his sacrifice. Abel and his sacrifice were accepted. But look at the next verse.

Verse 5: **“But”** (in contrast to Abel, and in contrast to Abel's offering), **“UNTO CAIN A - N - D ”** (conjunction) **“to HIS OFFERING He”**(God) **“had not respect...”** In other words, Cain's person was not accepted by God! He himself was rejected! Cain was rejected! And God not only rejected him, He also rejected his offering! Why? He is nonseed! He is the seed of the serpent! And no serpent seed will be accepted by God, regardless of what they do, by way of religious service! It is a way of saying, God could not deal with, and did not deal with him, revelationally. Then you will ask, Why? Simply because Cain is not a son of Adam, and as such, he is not a Son of God! Precisely! If he was a son of Adam, he would have been a Son of God! Absolutely! You just must understand, there is no revelation God can give to an animal, though upright in physical form! They were not made to worship God! And an animal has nothing within it to receive any revelation, that will make it worship God, for it simply was not created for that purpose! And there is no revelation that a half-human half-beast can receive, in order to become one of the Sons of God! Exactly! Wake-up, for truth is staring you in the face! Cain was simply

not a son of Adam. Period! **You have to see the serpent seed!** You have to see that, for it touches on verse 1 of chapter 4! It does! But nevertheless, God gave him an opportunity, the opportunity to accept life. Please note that God did not cut him off without first giving him a chance. Please note that. God first gave him access to life, nonetheless. And it did not matter that he did not have a revelation. God still gave him a chance! It was enough that God had vindicated Abel's revelation, showing him the right way of approach to God, that he might be truly reconciled to God, and have life eternal. And if he truly wanted life... if he truly loved God... I said, if he truly wanted life, and truly loved God, surely he would have gone the way God required and vindicated! Because God approved something right before him! A true approach to God was visibly vindicated that day in his very presence! Why did he not do likewise, when the opportunity was there?! The bitter truth is that he hated God, deep in his soul. Church, they love God (so-to-say) only for a while! When the showdown comes, they show their true colours; and you will be shocked to see a brother that seemed all this while to be so humble, so loving, so

gentle, so faithful, turn into a wild beast! And when that happens, there is not enough truth in your mouth to shake them out of that way of wickedness, because they do not really care for truth, and will not honour truth, and they do not belong to the camp of truth! They are seeds of darkness! They go along with it as long as it would serve their purpose. As long as they can be seen on the platform, and be a big shot, they will go along, for they are like leeches! That is why Cain ran ahead to give an offering, thinking God would just accept whatever he gave, if he could make the fruits big and beautiful, and he would take the glory of the day, regardless of the truth, but No! Let us see what happened, and what Cain did in response. Verse 5: ***“But unto Cain and to his offering He had not respect.”*** Remember, apostle John in his first epistle, chapter 3, verse 12, declared that, ***“his offering were evil.”*** In fact, he said ***“his works were evil!”*** From verse 11, apostle John plainly declared: ***“For this is the message that ye heard from the beginning, that we should love one another. Not as Cain, WHO WAS OF THAT WICKED ONE”*** Did you hear that? Cain is said to be a seed of that wicked one! And who is that wicked one? In Matthew

chapter 13, verse 38, Jesus Christ revealed the paternity of tares. He revealed that ***“...the tares are the children of the wicked one”***. Going further in verse 39, he now declared the identity of that wicked one: ***“The enemy that sowed them”*** (i.e. that sowed tares) ***“is THE DEVIL”*** (i.e. Satan). So, that wicked one is the devil, for they are seeds of the devil. Going back to the epistle of John, the Bible declares: ***“Not as Cain, who was of that wicked one, and slew his brother”*** (because his half brother is his brother). Listen to this: ***“And wherefore slew he him? BECAUSE HIS OWN WORKS WERE EVIL, AND HIS BROTHER'S RIGHTEOUS.”*** That is a serious statement! Here, apostle John unmasked Cain's lineage! Exactly! And if an attempt at worshipping God is all a carnal person wants to see, or just the mere fact that Cain had works of religious devotion, then such a person might ask: How can a man give an offering by his freewill, and you call his works evil? I say that because we must realize, John was inspired! Remember that. John the beloved apostle wrote as God revealed to him! Period! He was inspired! What does that show you? Outside of our fellowship with God through Jesus Christ, in his true light,

there is nothing we do that will mean anything to God, for it is not about goodness. It is about the revelation of Christ, because Christ is our sole goodness. He is our righteousness. So, as I said before, Stop looking at good men, and good women. And stop looking at works. If they cannot walk in the light, it is because they are evil! God considers their works as evil! Their so-called goodness will only lead them to hell, if they do not walk in the light. That is why Christ did not die for good people. He died for sinners! He died for a man that will be humble enough to acknowledge he is a sinner, and accept God's provided way! Christ came not for those who are whole, but for those who are sick! It takes an evil person to refuse God's provided way of salvation! It does not matter how good they are. They may be good in a human way, but when that is laid on the weight of God's righteousness, it amounts to nothing but a filthy rag, and is as such, equal to vanity! We have to look at things through the specs of the Scriptures. That means, we have to look at things through the specs of God. Put on the spectacle of God, and see how God sees things, for He sees things strictly in the light of His Word. That is why apostle John asked,

Why did Cain hate his brother? He also answered it. He says, because his works were evil! Yet, he brought a sacrifice by his own volition! And he brought his best! And despite that, it was still called evil works. What does that show you? God is not interested in your religious works or goodness! When truth is made plain to you, He simply expects you to walk humbly in the light of it. If you refuse it, you refuse it only because you are an evil person, an anti-Christ. After all, salvation is of God. It is not of man. So, it is not what you think. It is not what you want. It is not what you will. And it is not your way. It is what He says! And it is strictly His way! Now let us continue looking at verse 5, 5b: **“And Cain was very wroth, and his countenance fell.”** Oh church, the Bible says he was very angry; and he was very sad; he was downcast. A brother that before could sing, *“Praise the Lord! Halleluyah! I am on my way to Canaan land... Glory to God, Halleluyah!...”* Church, all of a sudden, no more glory songs. He suddenly became a different person. His countenance changed, and for the first time, Cain manifested the attributes of his dad, and really showed his true colours, for he now showed who he really was.

Let me tell unbelievers who are following this continuity move for whatever reason best known to them: You can only pretend for a while, for in this race, God purifies everything. God will shake this movement. Everything will pass through fire. It is a fire of trials and afflictions and tests, knocks and bangs. And if there is no revelation in your soul, you cannot abide. Church, he was so angry, and he was so envious and jealous of his brother, until he decided, *“I have got to kill this boy! I am going to kill him! After all, I am older than him! And how old is he anyway? When did he come into the message?”* It does not matter! It is not about age! And it is not about how long somebody has been in the message! It is about the grace of God! It is strictly about how God is dealing with a person! Period! After all, Brother Branham was only twenty four years old in the year 1933, when the angel of the Lord manifested in broad daylight on the Ohio river, and made the announcement that he would pack a message to forerun the second coming of Jesus Christ. Exactly! He was only twenty four years of age when that happened, for he was born in April 1909! Chew on that! Age has nothing to do with it! **It is the truth of Christ he**

bore that counts! Cain was mad. *“I am older than this boy... I do not like his looks! I do not like how he preaches! I do not even like the colour of his skin!... Why would God not accept mine?... After all, mine was more beautiful!”* You know he is a carnal thinker, one who cannot be convicted with truth. He reasons carnally. He had no heart to receive a revelation. So, he had to take it, not through the filter of truth. He took it through the filter of his mind. He was using his intelligence. He thought: *“Why would God accept something that is disgusting? Why would God take something with blood everywhere? It just does not make sense!... Why would God accept that?... Just why would God pat him on the back for killing another creature of God!”* Yes, to the carnal mind, the way of revelation never makes sense, but we believe it, because it is God's Word. And God is sovereign! The creator of the universe is sovereign! Cain just could not understand, and God had to come to him, still giving him opportunity to make right.

Verse 6: **“And the Lord said unto Cain, Why are thou wroth? and why is thy countenance fallen?”** Why are you angry? And why are you downcast? Why are you jealous? **“If thou doest**

well, shalt thou not be accepted?" It is a question, as well as a statement of facts. **"And if thou doest not well, sin lieth at the door."** What is God telling him? The sin offering (i.e. a lamb), is at the tent door: you can use him for atonement! Precisely! Hence God added in His plea to Cain: **"And unto thee shall be his desire, and thou shalt rule over him."** What is God saying here? God is simply telling Cain, Come like your brother! Do like Abel! Come by blood! You need a blood sacrifice! That is why He told him, **"Sin lieth at the door!"** Sin, in this context, speaks not only of the sin of man, it also speaks of the Sin offering, or a sacrifice for sin, which a worshipper can use! The Lord even urged him: Take it and use it! Come like your brother Abel! But why would Cain not do like Abel, having seen God vindicate Abel's revelation, and when God also urged him to do likewise?! He hated Abel with a passion! He would not follow Abel! Moreover, he just would not, and could not, submit to the rulership of truth, just like Lucifer! Yet, God provided him with a sacrifice! Saints of God, when it comes to a showdown... when it comes to the day God decides to manifest His seeds, revelation is

what will separate seeds from nonseeds, for it is impossible for nonseeds to submit to truth. Nonseeds just cannot understand why God would not accept what they hold! And Cain just could not understand why God would not accept his offering! That lets you see he just did not get it! And he just could not get it! He could not! He could not be convicted by truth! And neither would he follow Abel in his revelation! That should let you see his nature (his paternity). He just could not bear truth! And he could not stand the bearer of truth, who was a seed of truth! So the rejection just killed him! For as far as he could see, and as far as he was concerned, his offering was just as good, if not better! Moreover, he felt he brought his best! But the best of any man is not good enough, if it is not in the light of truth! And it is all because he has no revelation of the truth! He may have stood for it mentally; he may have even preached it over the years mentally; but deep in his soul, he was completely devoid of any true revelation! He was a stark unbeliever! Therefore, he possessed no true understanding of God's Word of commandment, requiring them to offer something. He only had the commandment to bring

an offering; but he had no revelation of the commandment, to know precisely what to offer! That is why after many years, they can deny the very things they have stood for, and they will not understand why God is not accepting their labour and sacrifice. Cain refused to submit to the rulership of truth, and that shows you he is truly a son of the devil, because only the devil would be warned of God, and he would still not submit. From this time on, Cain came out in his true colours. Yet, God showed him the way, giving him a second chance, having vindicated truth, and even told him what to do! God even provided him with a sacrificial lamb! Genesis chapter 4, verse 6: **"And the Lord said unto Cain, Why art thou wroth? And why is thy countenance fallen?"** Verse 7 is where I am going: **"If thou doest well, shalt thou not be accepted?"** In other words, **"If you follow the light; if you walk by my Word; if you follow my revelation on the required and acceptable offering, I will be obligated to accept your offering as well. Come like Abel"** Why? Because the revelation of God is one! God does not have double standards! **"And if thou doest not well,"** In other words, **"If you do not**

produce the right sacrifice." That is it! Otherwise I will ask you: What does it mean to do well here? To do well in this particular context is to produce the right sacrifice! Exactly! And what was the right sacrifice? It is animal sacrifice! Cain was to come by blood! Why? Because the only way of approach to God is by the blood, for without the shedding of blood, there is no forgiveness of sins! For through the fall of Adam and Eve, sin and death had passed to every man! And as such, God will not meet with any man except under the blood! Come on! So, what was it to do right in that verse? To do right was to come by animal sacrifice! It was to come by blood! Absolutely! And by coming by animal sacrifice, Cain would show that he was under the blood; a life had been given for his own life; an exchange had taken place; a temporary ransom had been paid for him, until Jesus Christ the perfect sacrifice would come, to pay the perfect ransom. That is the significance! How many see that? So, you must understand what God means. Please, do not just read letters. Do not get stuck on words. Because you have to realise that his doing well was all in relation to

something! That statement in verse 7 was made by God to Cain, strictly in relation to animal sacrifice! Precisely! Look at verse 3: **"And in the process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock"** (that is a lamb, not a sheep, but a little lamb, which types Christ), **"and of the fat thereof."** As I earlier stated, the fat in the lamb speaks of sin, which needs to be burnt off! In Leviticus, the fat was used as burnt offering for sin, showing that Abel bore a perfect revelation. **"And the Lord had respect unto Abel and his offering:"** How? A supernatural fire came down from heaven, and consumed the sacrifice! There was a physical manifestation of divine acceptance that day, as it happened on Mount Carmel with Elijah and the 400 prophets of Baal! The lamb, with its fat, had to be consumed by fire, being a burnt offering! Precisely! It was a burnt offering! And as such, it was fire from above that consumed the sacrifice of Abel that day. That was the manifestation. Absolutely! **"But unto Cain and to his offering He had not respect. And Cain was very wroth,**

and his countenance fell." Verse 6: **"And the Lord said unto Cain, why art thou wroth?"** (That is, why are you angry?) **"and why is thy countenance fallen?"** (That is, why are you down cast?) **"If thou doest well, shalt thou not be accepted?"** I ask you again to night, What was it to do well in this context? It was to come by animal sacrifice! That was the only solution! That was the right way! That was the only provided way! And God's way does not change! That was why William Branham preached a message titled, "God's Provided Way". God's provided way is one. There is only one provided way of God! It does not change, because the standard of God is one, and truth is one. He does not have double standards. Verse 7: **"If thou doest well, shalt thou not be accepted?"** In other words, **"If you come by animal sacrifice, would I reject you?"** No! **"... and if thou doest not well"** (In other words, If you have not come by sin sacrifice), **"SIN LIETH AT THE DOOR. And unto thee shall be his desire, and thou shall rule over him."** I now ask, What does sin lying at the door mean? Brothers and sisters, we must understand that sin here

speaks of an animal. It is an animal, a sacrificial animal: **“Sin lieth at the door.”** Right here, God was talking of an animal sacrifice! God remarked, *“If thou doest well, I will also accept you.”* In other words, if you come by animal sacrifice, I will also accept you. *“And if thou doest not well...”* In other words, “You have not come by animal sacrifice, *but sin lieth at the door.”* That means, There is a sacrifice at the door! God was offering him a sacrifice for sin, because He is Jehovah-Jireh! Or how else would we see the longsuffering and mercy of the Lord, if God did not allow him a second chance? And how else would we see what a Cainite truly is, if God did not afford him the opportunity of a sacrificial animal? And how would we see a serpent seed, for what he really is, if God did not do that? It is to let us see that no matter what God does, serpent seeds will never change! Period! They will never submit to truth! A serpent seed will never bow to truth! You can shed as much light as you want for a Cainite, but a serpent seed will never submit to the rulership of God's Word! That is a fact, for that is the last thing a serpent seed would do! You have to see that! **“... and if thou doest not well, sin lieth**

at the door.” Sin lieth at the door simply means, There is an animal sacrifice waiting at the tent door, **“and unto you shall be his desire”** (In other words, this animal for sacrifice will submit to you), **“and thou shalt rule over him.”** In other words, you can take him and use him. Precisely! That is what it means! God was giving Cain an opportunity to come by animal sacrifice! You say it does not mean animal sacrifice? Saints of God, if it does not mean animal sacrifice, then the whole verse is meaningless! Because the whole verse has to do with the issue of the sacrifice of animals! It had to do with coming by blood! It had to do with Cain doing well! Cain was rejected because he did not come by animal sacrifice! He did not come by blood! Abel was accepted because he came by animal sacrifice! He was accepted because he came by blood! And that was why God implied that Abel did well. And Cain did not do well, because he did not come by animal sacrifice! That was why he did not do well, because he came by fruits, and fruits have no blood in them! Come on! There is no redeeming quality or attribute in fruits! Wake-up! The life is in the blood! And there is no blood in plants to redeem the life of man.

None at all! And God said, *“If thou doest well, I will accept you.”* In other words, *“If you also come by blood; if you come by sacrifice... But since you did not come by animal sacrifice, an animal for sacrifice lies at the door. I give you a chance.”* But I know, some would say, *“Brother Amos, do not tell me it is about animal sacrifice. It is not. God was talking about sin that was ruling his heart.”* I once thought so too, until the Lord opened my eyes to this truth. And as such, I would ask you: If it is so, how can a serpent seed rule sin in his heart?! I ask you, Even if you want to think along that way, how can a serpent seed have dominion over sin, if it is about sin in his heart? I challenge you, If God's Word in verse 7b is about sin in his heart, and you believe in the revelation of the serpent seed, How can a serpent seed have dominion over sin in his heart, being a serpent seed, with the nature of a beast?! Come on! How can he rule over sin? How can he have dominion over it? How can he rule over it when he has not the nature to even receive a revelation?! I say that because the real sin is unbelief! Lying, cheating, stealing, fornicating, are only attributes of sin! If Eve had not disbelieved God; if Eve had not believed a lie, she would

not have had sex with that upright creature called the Serpent, in Genesis chapter 3! Exactly! And the antidote or solution to unbelief is faith, which is divine revelation! By our expression of faith we receive pardon! But since Cain could not receive a revelation in order to provide the acceptable sacrifice, being a seed of the Serpent, the Serpent being a creature who was a man-like beast creature, God had to provide Cain with a sin offering, and He expected him to use it, Cain having seen God accept and vindicate Abel's sacrificial offering! Precisely! Hence the Lord graciously informed him: ***"Sin lieth at the door!"*** That simply means, Sin Sacrifice is waiting at the tent door! This is Jehovah-Jireh at work! In the book of Genesis chapter 22, God stopped Abraham from sacrificing Isaac. God called out to him, *"Look behind you, there is a sacrifice there."* And Abraham called the name of the Lord, Jehovah-Jireh, because God provides Himself with a sacrifice. What did Abraham do? He took that sacrifice, that ram, and offered it to God, in the place of Isaac. What is that sacrifice? It is a sin offering! Open your eyes!

As a people following the continuity light of Christ,

you must realise that in the Scriptures, sometimes, the word sin is used to connote a sacrifice for sin, or Sin Sacrifice. Yet, there are other times in the Word of God (in the Bible), when sin is used as in sin. But as I also stated, at times, sin is also used in relation to blood or animal sacrifice! Precisely! Do not forget, this particular passage of Scripture in Genesis chapter 4, is dealing with the issue of sacrifice! Precisely! It is about the right sacrifice to God! Abel offered the right one: It was an animal sacrifice he brought. But Cain did not. And God was telling him, *"I now give you opportunity to settle this issue the right way. Come by animal sacrifice, so that I can accept you as well."* God did that, because Cain could not receive a revelation. And as God provided a sacrifice for Abraham, and Abraham accepted it, God provided a sacrifice for Cain, but Cain did not accept it. He bluntly refused it, because he is a serpent seed! Verse 7 is dealing strictly with blood sacrifice! ***"If thou doest well"*** (In other words, If you come by animal sacrifice), ***"shalt thou not be accepted? And if thou doest not well"*** (In other words, since you have come by fruits), ***"sin lieth at the door."*** The sin there

stands for Sin Sacrifice: *"It is lying at the door."* In other words, there is an animal at the tent door. ***"And unto thee shall be his desire."*** And church, in those days, people were not fighting and struggling with lambs, in order to take them to slaughter. Come on! There is a grace God has given these animals, that they take them willingly, and slaughter them for sacrifice unto God. The Lord said, ***"And unto thee shall be his desire, and thou shalt rule over him"***, because he will submit! How many people have seen Priests running over lambs in order to kill them? You do not! ***"And unto thee shall be his desire, and thou shalt rule over him."*** In other to seal this issue, and settle it once-and-for-all, look at what apostle Paul stated in 2 Corinthians chapter 5, verse 21, concerning Jesus Christ: ***"For He"*** (God) ***"hath made him"*** (Christ) ***"to be SIN for us, who knew no sin; that we might be made the righteousness of God in him"*** (That is, in Christ Jesus). When Paul said Christ was made sin for us, does it mean God made him a fornicator, or an adulterer? No! And neither does it mean that God made him a sinner. No! He had no sin, and as such, he was not a sinner! ***It simply means God made Jesus Christ as OUR SIN***

SACRIFICE! He was made a Sin Sacrifice, or a sacrifice for sin, your sin and my sin! It is a sin sacrifice he became! Wake up! God made Christ to be sin for us, simply means he became our Sin Sacrifice, the sacrifice for our sin. Period! Because, Christ was never a liar; he never was a fornicator; he never was a murderer; he never was a robber. Are you with me? **So, Christ was not made sin in the sense of being a sinner. He was made sin in the sense of being the Sin Sacrifice, the sacrifice for sin.** Period! So let us get this straight, sin in this respect means Sin Sacrifice. Exactly! And as the sacrifice for sin, God laid upon him all our sins. Period! And because he is our sacrifice for sin, we can place our sins upon him and go free, though he is sinless. Halleluyah! And that is exactly what God was saying in Genesis 4 verse 7: **“Sin lieth at the door.”** What sin? Sin Sacrifice! It is Sin Sacrifice! And nothing else will make Scriptural sense! Yet, Cain still rejected the sacrifice of God. That should be as plain as day. All you need to do is look at 2 Corinthians 5: 21. Sin is used in that epistle, in the very same context God used it in Genesis 4 verse 7. I repeat, Sin in this context, stands for the sacrifice for sin. Thus saith

the true and infallible revelation of God's Word. And that should settle this issue for every true elect seed of God, for we do not believe in preaching a truth that still hangs people in space, leaving them in confusion. We do not believe in preaching a revelation that does not anchor people in the Word of God. When you do that, it shows you have no revelation. For true revelation dispels clouds, and settles issues, for it answers questions, once and for all, for it draws a clear picture, and gives a true understanding of God's Word to God's people. And only God can do that. Only God can. Amen.

I have taken much time to deal sufficiently with this issue, because of what Brother Jackson taught on it, for I do not want to leave God's people in doubt or in confusion, as to where the truth lays. After all, the foundation of truth is the inspired and infallible Word of God. In his message in the Contender titled, *In The Beginning*, Part 2, dated August 1985, page 8, column 5, the chief apostle declared: **“So God said to him, “if thou doest well, shalt thou not be accepted? If thou doest not well, sin lieth at the door.” In other words: Cain, If**

you do not bring a proper sacrifice, your sin is still going to be held against you. It will not be forgiven.” By that, Brother Jackson implied that Cain's sin still laid at the door. Yet he continued in the next sentence: **“Nevertheless the Lord did say, “And unto thee shall be HIS DESIRE, and thou shalt RULE OVER HIM”, simply meaning, You are the first born in Adam's house; therefore if you bring a proper sacrifice, you will also be accepted; and therefore fall heir to whatever Adam has to leave to his heirs, and Abel will look to you as such.”** But this verse has nothing to do with Abel! Absolutely nothing! Why? Because we must ask: Whose desire shall be unto Cain? It is sin that lieth at the door! And who was Cain to rule over? It is sin that lieth at the door! The sin that lieth at the door cannot change to become Abel! Absolutely not! If the sin that lieth at the door was Cain's sin, as Brother Jackson implied, (although it is not), then that sin which Cain was to rule over, cannot change to become Abel! Impossible! The truth is, What Cain was asked to rule over, was sin that lieth at the door! Exactly! And it was that same sin

whose desire was unto Cain! Whichever way you look at it, that sin refers strictly to a Sin Sacrifice. Period! But, Brother Jackson continued: ***“All through the Old Testament, that was the custom. The first born of every house was the main heir, even though the father could give portions to the younger children, as Abraham did, before the main inheritance went to Isaac. Anyhow that is what God was establishing here, in what He said to Cain, If you do right, Abel's desire will be to seek after you. In other words, Brother, will you help me a little, and so on.”*** (That is, Abel will say such to Cain). He concluded: ***“That is why the elder brother stood out, in the Old Testament.”*** You have to agree with me, the issue of inheritance has nothing to do with Genesis chapter 4, verse 7, and neither is Abel the sin that lieth at the door, nor was he the one Cain was to rule over. The whole of verse 7 of Genesis 4, deals strictly with Sin Sacrifice. That is **S c r i p t u r a l l y** incontestable. But this just shows that God did not give Brother Jackson the true revelation of Genesis 4, verse 7, in spite of the abundance of the revelation he bore

for us, in order to allow for continuity of revelation. God in His sovereign will reserved this little nugget for this hour of time, to brighten our pathway, as we move on in the light. For if he had preached the total balance of continuity truth, after the passing away of Brother Branham, now that he is also dead, where would be the continuity light of Jesus Christ, when we know that God's truth is dynamic, not static? For although the chief apostle is dead, Jesus Christ is not dead. He is alive. He was dead, but he rose from the dead on the third day, and he is alive forevermore. Amen. However, I must warn, you cannot judge or condemn the chief apostle, for the way he taught this verse, for as we all know, until the hour comes that God sheds His light on a matter, you cannot judge a faithful servant of God for how he takes a candid look at a truth, as a mortal. Nonetheless, what Cain was to rule over, was the Sin Sacrifice that lieth at the door of the tent, **For in Hebrew, sin not only stands for sin, it also stands for Sin Offering,** an animal God provided for Cain, as an acceptable offering, Cain being a man who could not receive a revelation,

that by his incredible response to God's divine provision, we might see the true nature of the seed of the Serpent. Oh, the depths of the wisdom of God! Saints of the Most High God, what a merciful God He is! **H o w m o s t** compassionate and kind! How longsuffering and patient! How most gracious! But jealousy, and envy, and hate, took over his life completely. Church, he refused the plea of God. He refused God's mercy. To think that God, the Almighty God, decided to manifest Himself outside the garden environment unto Cain, that Cain may follow the right way, and Cain stood before the Almighty God, and turned down God's plea, shows he is truly a son of the devil! Exactly! And I will say this, It amounts to blasphemy to call Cain a son of Adam, for that would imply he was also a Son of God! Every child of God will submit to God! Every seed of God will submit to truth! Jesus said, ***“My sheep hear my voice, and they follow me. A stranger”*** (a strange teaching; a strange preacher), ***“they will not follow”***. Cain blatantly refused to submit to God, and to truth. But Abel was not deceived as to truth! He bore a perfect revelation! Thus saith the Word of

God! He was a Son of God, being the son of Adam!

My brothers and sisters, the truth about a non-seed is this: One day, after having "served God" (so-to-say) for years, he will eventually stand against God's Word, and defy it like Lucifer did in his Eden, and like Cain did in the Eden of man. **Church, the two seeds God spoke about in Genesis 3:15, Cain and Abel, stand here before you. BEHOLD THE TWO SEEDS!** And you know what? In Genesis 3:15, enmity between the two seeds was also spoken by God. That enmity was manifestly at work from that day, the day God required a sacrifice. Cain, who before had looked so gentle, so nice, so kind, now became a man filled with hate, and you could not pacify him. It was a hatred that knew no appeasement. Nothing could appease him, but the death of Abel. Yet, Abel did him absolutely no wrong! And one day he led his brother out, having made his plan as to how to kill him, and he killed his brother. He killed Abel in cold blood! That shows you the height of his enmity! He was the son of a beast-natured man! Oh my! The Bible says we should love one another, because God is love, and love is God. And he that

hateth his brother is not of God, because that is what Cain did. Brothers and sisters, I urge you therefore, let us love one another as God's children. There is only one thing we owe one another in this way, white, black, brown, or yellow... There is only one thing we owe one another, and that is love. That is all I owe you, and that is all you owe me. It is love. Do not forget, we are what we are by the grace and the mercy of God, for we are nothing in ourselves. But there is a common factor, a common denominator; there is something that binds us all together as bride saints, and that is the truth of our God; the Word of salvation; the revelation of Jesus Christ. And that is why truth is a leveler. Truth is a leveler. It does not matter the age: we are on the same level. It does not matter the colour: we are on the same level. It does not matter the race: we are on the same level, for in Christ we are all children of God, for God has no grandchildren. Truth is a leveler, and we all must humble ourselves to it. Cain eventually led his brother out to the field, and killed him in cold blood, a brother who did him absolutely no wrong. Behold Genesis 3:15 enmity! Oh my! Verse 9: **"And the Lord said unto Cain, Where is Abel thy brother? And he said, I**

know not..." Church, this is the first lie ever told by man. In the garden of Eden, do you realise that neither Adam nor Eve lied? Yes, they passed the buck, but they did not lie! They passed the blame, but they did not lie! Adam said, *"It is Eve who made me do it"*, and truly, it was Eve! But nonetheless, he was responsible for his actions, which he was running away from. And the woman said, *"The serpent deceived me"*, and that is the truth. The first liar in the era of man was a tare, Cain, the seed of the serpent. The first murderer in our time was a tare, Cain, the seed of the serpent, which is the seed of the devil. Cain is definitely not a child of Adam. He looked at God in His Omnipotence, and lied in His face! **"I know not!"** Yet he killed him, and buried him somewhere; but now he does not know! And God still looked on him with mercy. God is so longsuffering! And because God does not act fast or immediately, to deal with evil doers, men think they can do what they like. They forget the Omnipotence of God. Cain even had the audacity, the impudence, to throw a question back at God in verse 9: **"Am I my brother's keeper?"** Yes, you are! I said you are! Do you know under the law, even if you had an unruly

neighbour, or a neighbour that hated you, it did not matter: If his ass or pet was lost, and you met that ass or pet on the road, you were under obligation to bring it back to him. He may be a terrible neighbour, still you had an obligation of love for that neighbour. Exactly! Even under the law, if you met his stray dog, you were under obligation to bring his dog back home to him, regardless of the enmity existing between you! You could not say, *“Well, it is not my concern... I did not lose it, so, I will simply go my way... It is his own business...”* No, it was your business under the law! (Exodus 23, verses 45). And if that obtained under the law, an inferior covenant, how different are we going to be if we only love those who love us? And how much more should we love one another. That makes us our brother's keeper. We should care for one another, and love one another, and have respect and concern for one another. We should, rather than live a selfish life, a life centred only on our immediate family! And we should respect one another, regardless of colour, race, or position in life. But today, respect is so scarce, even amongst a people who say they are following continuity light. We should have true love and respect for one

another, because true love has no hypocrisy. *“Am I my brother's keeper?”* Cain questioned God, after having killed his brother! God is truly so longsuffering. And you know, that is the greatness of God; the fact that He is so awesome, so majestic, being the God of all creation, and yet, He can bear with men, men who are smaller than a speck of dust. But man, as long as he has the breath of life in him, he thinks he is something, is that not so? He thinks so much of himself. *“I am not going to talk to that brother!... I am not going to shake that sister!...”* But let a little insect in the night bite her under anointing, and before you know it, all her beauty will wither; all her comeliness will fade away. Because her face will swell up and bulge out, and people will wonder, *“What happened to you?”* She will reply, *“I do not know... When I went to bed yesternight, I was okay, but waking up this morning, I found my face as big as a ball... All is swollen...”* And before you know it, that thing can take her life. And they can do all the x-rays in the world, and still not know what happened. Yet, the person is sick! But x-rays are showing nothing! We human beings are nothing. Let us realise we are nothing. Let us live a humble, God-fearing life.

The greatness of God is in His love and humility, that He can come so low in His awesome greatness, to relate with you and I, who are nothing. Can you imagine that the Almighty God looked at that seed of the serpent, and still had mercy on him! Church, God came down in His infinite mercy to show him the way, and just look at the impudence of Cain. ***“Am I my brother's keeper?”*** Yes, you are! Can you imagine that wicked murderer saying that!

Saints, I appreciate your patience. Let us try to wrap up. Look at what God said. Verse 10: ***“And He said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. And Cain said unto the Lord, My punishment is greater than I can bear.”*** What was Cain's reply? *“That is too much God!”* Can you imagine that?! He just killed his brother in cold blood! He could even stand before God and lie! And now that God was

judging him, he replied God: "Oh, that is too much! You cannot do that!" And you want to tell me there is no serpent seed! Then I will simply ask you, and let somebody answer me: Where did these attributes come from?! This was just the beginning of man's era! It certainly did not come from Adam! It did not! You have got to see that! You have got to see the attributes of the devil in plain expression, the attributes of the adversary of God, a fallen angel who defies God! Cain gave an outburst: "You cannot do that God! That is too much for me!" He showed no remorse! He cared less for all the evils he had done! He was a man without a conscience, because he had only a partial soul attribute! And the soul is the seat of the conscience! But the response of Adam and Eve was noble, because they have a conscience! They have a soul! You just have to see the paternity of Cain, and that verse 1 of Genesis chapter 4 cannot stand alone! He is not a son of Adam, but a son of the serpent through Eve! His genetic attributes testify of his paternity! And then to top it all, he began to complain. Verse 14: "**Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a**

vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me." In other words, "How can you do that? You cannot do that? That makes me vulnerable! I will be attacked!" What a spirit he had! What an attitude! What a horrible nature, very unlike Adam's likeness and image! For Adam was created in God's image! Cain was very unlike Abel and Seth! Precisely! You have to see his paternity! And considering his nature, by the fruits he manifested here, I ask you, What is Cain after all? He is a child of a beastly natured man! And what does a beast know about God? Thank God for the little mental knowledge of God he inherited from his mama. Just consider the most incredible character of Cain, and his audacious response. But what did God do to him in return? Verse 15: "**And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him.**" What a good God the Lord is! What a merciful God! What a God of compassion! Church, let me say this: If God can have such mercy on vessels fitted or meant for destruction, what about His own children? Think of

it! Why would He not bear with you and I? Why would He not bear with us? If God could bear with Cain, a serpent seed, and show so much mercy and longsuffering, so much patience, why would He not bear with you and I, who are His own seeds? Why then will you judge yourself because of your shortcomings, and remove yourself from the kingdom, when God has not judged you?! It does not matter your mistakes; the arm of Jesus is waiting, open wide, for the Spirit of God constantly pleads, "My son, my daughter, just come to me. I love you. I died for you. My blood is enough. Look and live." He paid the price! Jesus paid it all! And why did God bear with Cain? This simply shows the love, and the mercy and the longsuffering of God, even towards a seed of the devil! Precisely! That lets us know, brothers and sisters, God does not want the death of any man, but that every man should repent, and not perish. Church, I repeat, if God could have mercy on the seed of the serpent, why will He not have more mercy on His own children? Think about it!

This however will lead me to another issue, a mystery in Genesis, the seed chapter. I will delve into this issue by asking a question: Why did God

not kill Cain for killing His own son, Abel? That is the question, for the answer opens up a mystery, the mystery of the secret move of the devil, satan's secret objective. But I will ask the question in another way: Why should God kill Cain for killing Abel, His son? And why would God do that? The truth of the matter is simply this: Since God had allowed the devil to make his move in the prehistoric world, and also allowed him to make a move in our garden, to bring about the fall of Adam and Eve, why would He then kill the serpent seed, when He knew the objective of the devil; when he knew the devil needed that seed in order to accomplish the purpose he started, when he caused a rebellion against God, in the Eden of Angels. It is God's way of saying to the devil, Do your worst, and I will still prevail, for my will is sovereign! Precisely! Moreover, God was also going to use him, being our adversary. So, if God had killed Cain, the vicarious seed of satan, and with the serpent now in the form of a snake, satan would not be able to get another seed, and that would bring his objective to a close. That would be the end of it all. But God was going to use the devil and his seeds, as the means of the

testing and purification of His own children, because the serpent seeds, inspired by their father the devil, would be our adversary, for the enmity between the seed of the serpent, and the woman's seed, was to carry on till the Seventieth Week of Daniel, before it is removed, with Christ's second physical visible return, on the day of the Lord. It is at that time the enmity will be brought to an end, temporarily, on account of the Millennium. Therefore, Cain was a vital tool, a master tool, in the hand of the devil, and God had to let him be. In fact, God now had to protect him! Think of it! God today is making the whole story plain. The mysteries in the Word of God are being unveiled at this evening time, and made plain for the elect lady, which is the bride of Christ. And the revelation of truth the bride possess, sets her apart from every other group or set of people in the entire religious world. Absolutely! She is walking in super light. God not only had to spare Cain's life, He also had to sustain and protect him! Think of it! Satan had an objective, and God was going to allow that objective, for He would also use it to serve His divine purpose, knowing He as God cannot fail, but that His will is sovereign,

and His thought is eternal, and His Word is Yea and Amen. And as a result, God set a mark upon Cain, so that no one would kill him. God preserved his life. Halleluyah! Verse 16: ***“And Cain WENT OUT FROM THE PRESENCE OF THE LORD, and dwelt in the land of Nod, on the east of Eden.”*** Church, that was the end of worship for Cain! He went straight to establish his own Hollywood! He went to set up his own Bollywood and Nollywood in the land of Nod. It really was Noddywood! But church, that was the end of his relationship with God! He threw away the faith completely and forever, and Cain's own testimony in verse 14 confirms that! He knew he would be banished or hid from God's presence! He went away from the presence of the Lord, never again to walk in divine presence, and never again to serve God. Church, the objective of Cain from that moment was strictly the objective of his father, the objective of the devil. And now, the devil could move to phase two of his plan: Plan B. Because now, he had secured for himself a seed. Secondly, he had been able to use his seed to kill God's seed, although God appointed the woman another seed, Seth. Now Satan could

activate Plan B, using Cain to start something. It is a reality we face tonight, because when you look at this chapter, once he walked away from God's presence, he went to start the first civilization on earth in the land of Nod, the first civilization on this planet. He went to form his own Los Angeles, and there, every wickedness started. Every abominable thing started: murder, polygamy, nude dressing (i.e. ungodly exposure and seductive dressing), worldly music started. All sorts came out of that lineage, for satan was brewing up all sorts, to tear up the saintly society of Seth's lineage, the lineage of the Sons of God. Everything that came out of Cain, from that point on, was completely anti-God! There was nothing of God in that bunch! They knew no morality, and neither did they have any conscience, being most wicked and vicious, nor could they blush, for they had no shame, being very low and filthy, depraved and degenerate creatures! They are those people who strip themselves naked before the camera, in order to make money, being vile creatures, with no value for womanhood! For them, it is all about sex, money, and materialism, being strictly earth bound

creatures! Verse 17: ***“And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city...”*** This was in the beginning of man. He builded a city. Remember, the Bible did not say a house, or a mere settlement. He did not simply build a house, and neither did he build just an estate! He builded a city! The lineage of Cain were the first city builders on this planet. He was eating voraciously from the tree of the knowledge of good and evil, which is the law of sex for pleasure! And what knowledge did he have by it? Carnal knowledge! Earthly knowledge! That is what made the Cainites the first city builders, ever to step foot on this planet. What level of earthly intelligence they must have had! Do you know how to draw the map of a city, a city's architectural map? How will you design it without such ability? Look at the height of intelligence that day, projected in this lineage. Cain's lineage produced master architects, city planners, construction engineers that could bring about the actualization of this city. You just have to see construction engineers of all sorts, master technicians, highly skilled and intelligent beings employed, because

building a city takes a lot. It does! But these kind of characters were not in the line of Adam! They were from Cain's lineage, showing you a people full of worldly wisdom, intellectual giants, the biggies of this world, but earth-bound creatures, people who are totally devoid of the revelation of God! ***“... And he builded a city, and called the name of the city, after the name of his son, Enoch.”*** Oh, they love world acclaim! They do not want their name to perish; but God's people are a humble people; a people who quietly go about their duties with the love of God burning in their soul, and without the love of any worldly acclaim! Cain was the first person to build a city, and the first person to name his city after the name of his son. Verse 18: ***“And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methuselah: and Methuselah begat Lamech. And LAMECH TOOK UNTO HIM TWO WIVES. The name of the one was Adah, and the name of the other Zillah.”*** Polygamy, and by implication, adultery, was introduced into the picture, and satan was on the move! That should let you see they were eating off the tree of the knowledge of good and

evil (i.e. sex for pleasure), big time! Church, polygamy started with the line of Cain. You do not see that in Adam's lineage. Verse 20: **"And Adah bare Jabal: he was the father of such as dwells in tents, and of such as have cattle."** This gives you your Nomads. Your nomad kind of people. These are your gypsies, your punks, gothics, and all such people. These type of characters, brothers and sisters, have no time for God nor for religion. And if they do, what appeals to them is the dark side of satan! All their lives, they live for the flesh, and they live like a bum, and it is a filthy lifestyle they have. But they will have time to die, and appear before God. Verse 21: **"And his brother's name was Jubal: he was the father of all such as handle the harp and organ."** Worldly musicians with world acclaim started with the Cainites. They were the Michael Jacksons; the Elvis Presleys; the Jimmy Hendricks of that day! And church, do you know most of the world's renown musicians we have out there today started in church, and they later took the gift of God, and went out there with it to serve the devil, all because of their love for money and worldly fame. Verse 22: **"And Zillah, she also bare**

Tubal-Cain, an instructor of every artificer in brass and iron." What are you seeing here? Metallographers, experts in any metal, and artificers, skilled craftsmen, and inventors. Those are engineers of all descriptions. That takes in your scientists, your inventors, your mechanics, and all these hi-tech men. They came from this line. Highly skilled, and highly intelligent creatures, men filled with worldly wisdom; men with worldly acclaim; professors of ignorance, like Brother Jackson would say. Verse 23: **"And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt."** That is, he committed manslaughter. But look at how he ends his admission in verse 24: **"If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold."** What audacity! He had no remorse! These characters had no fear of God! They had no reverence for God; and no conviction of anything, except a godless audacity. He was even claiming greater security for himself: **"If God could protect Cain, a man who**

killed willfully, surely God's defense of me will be more than that, because I killed only by accident!" Can you imagine that? How can anyone not see the seed of the serpent! How can anyone in his right spiritual mind, question the doctrine of the serpent seed, when they are staring us in the face?!

Saints, these verses, from verse 17 to verse 24, give us the posterity of Cain, for in it we see his lineage. They are always the worldly intelligent beings. And may I say this tonight, these are the kind of humanity the devil designed to populate this planet, scientists and hi-tech wizards. They know about the stars and planets, and about every little rock; they know every little plants, and the various soils on earth; but they will look in the face of God and deny God, for they are atheists! They deny His existence! They are God-haters! Satan has his men on this earth tonight. The men he has always wanted to get, he has them tonight. And church, when you look at these professors of ignorance, these world thinkers, these intellectual wizards, they have all the world's degrees and acclaim.

They know about the moon, asteroids, and space. They know plants, chemicals, minerals, and every little insects and creature in the ocean. They know about every bug and the climate. But church, they know nothing about God, and they hate the thought of God! And I will say before you tonight: **Behold the devil's children!** These are his high-class children, for he has high class children, men of renown. But the mass of his kingdom, the mass of Satan's kingdom, the way they dress, you wonder, What do they want to look like?! What are you trying to be like?! They dress and look like hell! Come and see the trousers they wear: So baggy, falling off their bottoms, sweeping the ground, they are disgusting, and make them look like bums! They look like trash! Their men wear scarves, which ladies use to cover their head, and they are not completely dressed unless they are adorned with loads of chains on their necks, earrings in their ears, bangles on their hands, with lots of body piercings and tattoos. Church, they look like hell! Men with earrings, and plaited hair! They have no natural affection, or eye of pity! They are more like wild animals let

loose! If you accidentally brush them, they will tear you to pieces, and they will not blink an eyelid! Church, the devil has his seeds now. The men he wanted to get, he has them today. They are people without brains, completely devoid of God! They are more like morons, and street bums, agents of Lucifer! Church, they are a disaster let loose on this earth! Chaos they are! I call them chaos! That is why they do not care for human feelings: They enjoy torture, being sadists! They can go to old women, beat them to death, to take away their pension, and they will not bat an eyelid! And if you see the way they look, the way they talk, the way they walk, and the trash they have on, and their stature and attitude, Lord have mercy, if you meet them on the way! If you look at them, you can be killed for just that! There is nothing godly, nothing righteous, and nothing good about them. They are like fallen angels, and are worse than the beasts of the field! Those are Satan's masterpieces! That is the kind of humanity he wants, because he is the author of chaos! It is in societies filled with such mis-fits that he reigns supreme! But as I stated earlier, the upper class of Satan's children, are

those intellectual giants of the world; the world's renown scientists and financial wizards (money wizards); business moguls, and entertainment gurus! They are the stars and superstars of Hollywood; of Bollywood and Nollywood; the idols of the music industry, the pop idols, sporting giants, and the celebrities of the world! They are loved by the world, but they have no record in heaven! There is no memory of them in heaven, and neither will they inherit the new world to come, that is, the Millennium. Definitely not! They will not be there! They are the world's top models, earning hundreds of thousands of dollars, for stripping themselves naked before the cameras, for the world to gog at, on the cover of lewd magazines! They own the catwalk, super models, demon possessed creatures! And to think that these characters are somebody's mother! What a shameless, filthy, and utterly bankrupt bunch of humanity! Here is the land of Nod for you, or better put, the Noddywood of that day! Just remember Lucifer in his Eden, he brought chaos to God's prehistoric creation. God had to wipe it out. And

now tonight, it is chaos he has also introduced into man's society, and God will also wipe it out. And that is precisely why fire is coming on the day of the Lord. No wonder, the human society today has gone totally insane, and is most unsafe! Children today are unsafe, because of these devils; these child molesters; degenerates, who are always looking for a child to defile. They will rape a woman, and after they have done it, mutilate her to death; and after, they are looking for the next victim. This is chaos! This is hell! This is satan's design! This is satan's Eden! That is his objective: *"I will be like God."* And sure, he has the world the way he wants it! And the lineage of Adam are not the ones responsible for it. It is the lineage of Cain! Think about it! Satan has his people tonight. But one verse, one lone verse in this chapter, tells the story of Adam's lineage. We will now take that verse. Verse 25: ***"And Adam knew his wife AGAIN; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew."*** Look closely at verse 26: ***"And to Seth, to him also there was***

born a son; and he called his name Enos: THEN BEGAN MEN TO CALL UPON THE NAME OF THE LORD."

It simply tells us the lineage of Seth, the lineage of Adam, was the lineage of God worshippers. They bore a revelation. They lived for God. They served their Maker. They walked in the light, His redemption light, which He showed Adam their father, in the garden. They lived for Him. They were a humble people. They were shepherds, living holy lives; not looking for worldly acclaim. All that mattered to them was to live for their Maker, and serve His purpose. And when a man forgets that purpose, and gets entangled with the pursuits of worldly pleasures, and worldly acclaim, and he gets bogged down, church, it is pathetic, most pathetic. Because we must understand that we are put here to serve God's purpose! But we also have an adversary, who wants to take over even our lives, that we may serve him. But as children of light, we serve our God. We do not serve the devil. He wants to take over creation, and he has accomplished his objective to a measure, for Jesus Christ says, *he*

is the ruler of this present evil world! But there are a people on earth, who have been described in Genesis 4:26 here. They are the redeemed of the Lord. All they do is to live for God, and give Him worship. They follow nothing but the revelation of the Lord. I hope you can identify yourself in that group. Here we see Cain tonight, and we see Abel as well: The two seeds God spoke about in Genesis 3:15, seeds through whom all humanity came forth. Church, Abel was killed, and Seth stood in his place. So, from hereon, we will begin to look at Cain and Seth, instead of Cain and Abel, because Cain slew Abel. And as I earlier laid out, for all prophetic and Scriptural purposes, Seth stands in the place of Abel. That is why, all through the Scriptures, in the genealogy of Adam, Seth goes straight to Adam, and Adam goes straight to God. Why? Because he stands in the shoe of Abel, who was killed! I have to explain this: Why was Abel not mentioned in the genealogy of Christ we see in the gospel of Saint Luke? Why? Because he was killed before he could bear seed! Therefore, he did

not carry on Adam's posterity through to Christ, the prophetic seed, and as such, Doctor Luke could not trace the lineage of Jesus Christ to him, but to Seth, although he is part of the sons of God, being part of Adam's children. But the lineage of Adam now had to go through Seth, who bore the seed, till we came to Christ. That is why, for all genealogical purposes, it is Seth you will see; but Abel is also in God's record in the Bible, as a righteous one, a Son of God. We see that clearly expressed in Matthew 23:35 (from verse 33-35); Hebrews 11:4, and in 1John 3:12. Matthew declares as follows: ***“Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias, son of Barachias, whom ye slew between the***

temple and the altar.” And in Hebrews chapter 11 verse 4, it says: ***“By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.”*** But the seed of Adam was carried on through Seth.

Brothers and sisters, I cannot close my message on Cain and Abel, without touching on two other material issues. The first one is something we left out in our consideration of verse 17. When Cain walked away from the presence of the Lord, the Bible says in verse 17 that he knew his wife, and she conceived, and gave birth to a son, Enoch. We have to ask, Who did Cain marry? He married his half-sister! It could only be his half-sister! Because his dad the serpent, along with Mrs. Serpent, had been transformed into snakes, and put in the reptile family. And do not forget Cain was also a son of Eve, even though he was not a son of Adam. So all he could take for a wife was his half-sister, another daughter of Eve, his mum. Do not forget Adam not only gave

birth to sons, he also gave birth to daughters. Genesis 5, verse 4 reveals: ***“And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons AND DAUGHTERS.”*** That should let you know he married his half-sister. Period! That should be clear to everyone, for he could not have married a spirit, or a snake! And there was no other humanity present that he could take as his wife. Halleluyah! So, all he had, to marry in that day was one of the daughters born by his mum, his half-sister, and God allowed that, because it was going to serve a purpose. Moreover, we should not forget he was also Eve's son! Furthermore, God was going to allow the devil to carry on in his second-phase objective, through the posterity of Cain, because the lineage of Cain would be used to test God's seeds, and would also be used to carry on the enmity, till the end of the Seventieth Week of Daniel. And when we later take Genesis: The Mixing of Seeds, we will see satan in his second phase work, going in hot pursuit of his objective. So, Cain took

his half-sister, and through her, he was able to bear his own posterity.

Finally, when we consider Genesis chapter 4, verse 8, Abel was the first man to die on this planet, coming out of the garden of the Eden of man. And according to the record of Genesis chapter 5, verse 5, Adam also died, short of one full day: **“And all the days that Adam lived were nine hundred and thirty years: and he died”** (930 years). He died before the close of one full day, for he died before the day expired, even as God had warned, for he died short of one thousand years! The oldest man ever to live on this planet, was Methuselah, the son of Enoch, and he lived nine hundred, sixty and nine years (969 years), according to the record of chapter 5, verse 27. He died in the year of the flood, but he still died short of one day! Why? Because God warned in chapter 2, verses 16 and 17: **“And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of knowledge of good and evil, thou shalt not eat of it: for IN THE DAY that thou eatest thereof THOU**

SHALT SURELY DIE.” And if you know that the Word of God cannot fail, and neither can His verdict be overturned, and that God means what He says, then Adam and Eve had to die the day they ate the forbidden fruit! But we see them live for centuries thereafter! Why? Because God was not speaking of one literal day! He was not talking of a day of twenty four hours, but of a figurative day, a day which amounts to one generation in that hour! It is a day of one thousand years, just as God called the Millennium, **“the third day”**, following the two prophetic days of grace, in Hosea 6, verse 2! Wake up! Once Adam and Eve sinned, death was immediately imputed into their blood stream. But they had no inherited nature of evil, nor did they have all these evil vices, for they were created in God's image and likeness! And once death was imputed in their blood stream, and with the judgment of God, Adam and Eve could only live so long, but however long, they had to die before that day expired! They had to, for God had spoken that they would die the very day they partook of the law of sex for pleasure (i.e. the

forbidden fruit)! And the reality is that they died before that very day expired! The only problem is that the religious world have always looked at the days of creation in a carnal way, and also consider the day Adam should die, also in a carnal or traditional way! They think the day is a 24 hour day! But the fact that Adam lived to be over 900 years old, should let you know God was not talking of a literal day of 24 hours, but of a day of one thousand years, even as apostle Peter bore out in 2 Peter 3 verse 8: **“But, beloved, BE NOT IGNORANT of this ONE THING, that ONE DAY is with the Lord AS A THOUSAND YEARS, and a thousand years as ONE DAY!”** Moreover, the fact that all of Adam's lineage before the flood lived for hundreds of years, but still fell short of one thousand years, should let us know, the day Adam was to die after having sinned, and the day Adam died, was within the one day, for he died, short of one full day! Before that figurative day was over, a day of one thousand years, Adam and Eve were put in the belly of the earth, for their bodies returned to the dust! Adam and Eve

died that very day, even though they had longevity of life! Amen!

But another issue that results from the death of man is this: How come animals die, when they have committed no sin, for they did not sin in our Eden? That is the question. But also remember, the Almighty God Himself, was the first being, or the first entity in the Eden of man, to slaughter two animals! Why? The reason is simply this: Since the race of Adam had fallen, and death was already imputed that day in the bloodstream of man, life had to go for life. That is, man needed redemption. And redemption is by blood, because the life is in the blood! The blood is not the life, for it is only the chemistry of life; but the life is in the blood! Once you shed the blood, the life in it must die! Therefore, man needed a temporary and an immediate redemption, for God's Word had decreed death to the sinner. God found that temporary and immediate ransom in animals. Their blood was shed, that their life may be given as a temporary and

immediate ransom for the life of man! Moreso that these animals were created for the sake of man, according to Genesis 2:18 &19, and therefore, were subject to the headship of man, on the authority of Genesis chapter 1, verse 28! But because the life of an animal, is lower than the life of man placed over it, and because man is in God's image, the acceptance of the sacrifice of animals was only temporary, and it sets a type of God's perfect ransom and sacrificial lamb, Jesus Christ, our kinsman redeemer, who was to come much later. As such, since animals were created on account of man, God could also use them on account of man, as sacrificial animals! Moreover, even if God had not used them for sacrifices, the fact that death had come upon man, the head of the animal creation, it is not possible that the lower creation would live forever without their head! And once the head dies, death passes to all things under them! I repeat: When the head dies, nothing else can survive. Death passes into everything else

that lives! When God judged the serpent, his wife was judged along! When God wiped out Korah, He destroyed all that pertained to him, in Numbers chapter 16! When God judged the earth in Noah's day on account of man, the beasts of the field and the birds of the air, were wiped out in that judgment as well, except those in the ark with Noah! When angels sinned in their own Eden, God wiped out all the creatures of that era, though they were not accountable! This shows that we are still in the era of our testing for eternity, and as such, nothing can abide, for the whole of creation groans, bearing the burden of sin man has brought on this planet! That is why animals live for a time, then die, for in a cursed or a judged world, nothing can abide. It is only when we come to the eternal age, that we will have eternal creatures. Until then, it remains the truth, even as it is written: ***“For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be***

*delivered from the
bondage of
corruption into the
glorious liberty of the
children of God. For
we know that the
whole creation*

*groaneth and
travaileth in pain
together until now.”*
(Romans 8:20-22).
Amen.

BEHOLD THE TWO

**SEEDS OF GENESIS
3:15, CAIN AND ABEL.**
Let us bow our heads in
prayer. (Brother Amos
prayed).

May the Lord bless you.

DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).



Announcement

Our Convention dates for 2008 / 2009 are as follows:

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| 1. May Convention: 15th - 18th May, 2008. | 1. May Convention: 14th - 17th May, 2009. |
| 2. Nov. Convention: 20th - 23rd Nov., 2008. | 2. Nov. Convention: 19th - 22nd Nov., 2009. |

NOTE: Our email addresses have changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us at:

pastorbft@yahoo.com

For Scribe requests, please send your email to:

scribebksbft@yahoo.com

Any prayer needs, please make your request to:

prayerbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1& 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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Our Website: www.bftchurch.org